

**APEX NEWCOMERS AND FRIENDS CLUB**

**NEWSLETTER**

**April 2025**

P.O. Box 1164  
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are held the 2nd Wednesday of each month, from September through May, at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining.

The annual non-refundable dues are \$30.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them.

**\*\*\*\* SPECIAL: Bring a friend to the general meeting and receive two entries to the door prize drawing \*\*\*\***

**“PRESIDENT’S MESSAGE”**

Greetings to all!!

Spring is here, the flowers and trees are blooming, and the pollen has arrived. All this means that the year has gone by so fast for me and my Presidency is coming to an end.

On that note I am happy to say that I will present a list of candidates for the next session of the club. There is still time for anyone to express their desire to hold any position. Voting will be at the May meeting.

The hardest part of this job is writing something of interest to all of you. I am so happy that everything has gone so well this year. We have accumulated a nice bank balance because of your generous support.

Thank you.

Eleanor  
President

**PROGRAMS & PUBLICITY: Margaret H.**

April - Guest Speaker: Jacques Gilbert, Mayor of Apex.

May - Annual picnic at Apex Community Park.

**FIRST VICE PRESIDENT FUNDRAISING: Betty S., Esther T., Pat K.**

The Apex Newcomers Club tote bags are available for \$25.

You have a choice of black with red logo or red with black logo.

Place your order with Pat K.

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.**

As of March 20, 2025, we have 62 members. I hope everyone will keep inviting people to our monthly meetings so we will have others to join. I'll see you at our next meeting which is April 9th. Get there by 9:30 for fellowship with others and snacks and drinks before Eleanor starts our meeting at 10.

**“COMMUNITY OUTREACH”**

**WESTERN WAKE CRISIS MINISTRY: Pat M. and Lee D.**

At our meeting in March, 71 pounds of DIAPERS and \$112.00 in cash/checks were donated. Thank you for donating so many diapers which were urgently needed.

For April, the following items are requested: SIDES, RAMEN, SUGAR, CANNED PASTA, SHAMPOO, PEANUT BUTTER, JELLY, CONDIMENTS, OIL, CANNED FRUIT, CEREAL, AND PAPER PRODUCTS.

You can go to the WWCM website for more information, which includes two websites you can order their requested items from Walmart and Amazon.

Thanks again for your contributions.

**USO: Eleanor S.**

**READ AND FEED: Peg K.**

**TIN TABS: Billie S.**

Save those “tin tabs” for the Durham Ronald McDonald House.

**PROM SHOPPE: Judy S.**

**Prom Shoppe 2025**

Thank you to all of our ANFC members for your continued and generous support of Prom Shoppe. This year was another great success. We received so many compliments and thanks from **volunteers, families** and the **beautiful young ladies themselves**. Many were in awe of the fact that this event is **entirely volunteer and donation based**. This year we had **460** girls come through and gave away **439** dresses, plus shoes, purses, jewelry, and makeup. None of this would be possible without the support of people like you.

Whether you volunteered or donated to this event, Thank you Thank you!!!!

If you go to our website, there are some new pictures posted plus pictures from this years Prom Shoppe.

Judy S.

## “ACTIVITIES”

### **BOOK CLUB: Marie H. and Joanie V.**

Book Club will be meeting at 1 p.m. on April 16 at Cambridge Village. This will be our last meeting until Wednesday, September 17. Since the April meeting will be our final get together before the summer hiatus, please come prepared with suggestions for books for summer reading and next year. Sally Glass will be taking over responsibility for book club when our meetings resume in September. Thank you, Sally, for assuming this leadership role!

Our April book selection is *Heartburn* by Nora Ephron. It's a best-selling, semi-autobiographical story that is based on Nora Ephron's marriage and divorce from Carl Bernstein of Watergate fame. The *Chicago Tribune* described it as "touching and funny...proof that writing well is the best revenge." It was adapted into a film in 1986 starring Meryl Streep and Jack Nicholson.

We hope you can join us in April and assist in providing book recommendations for next year.

### **BOLIVIA (Tuesday): Eleanor S. - Now meeting at Cambridge, 4<sup>th</sup> floor living room**

- Apr. 1      Host – Ann S.
- Apr 15      Host – Judy E.
- Apr 29      Host – Linda W.
- May 13      Host – Marie Z.

### **BOLIVIA (Wednesday): Kate D.**

Wednesday Bolivia hostess schedule:

- Apr 2      Host – Barbara C.
- Apr 16      Host – Bette F.
- Apr 30      Host – Betty S.

### **CARING & SHARING: Barbara F.**

As always, please send me all requests.

### **DINNER OUT: Nancy E.**

4th Thursday of the month at 5:30 pm.

### **FLOWERS: Pat K.**

### **GAME NIGHT: Eleanor S.**

April 26<sup>th</sup> at the home of Judy E.

### **HOSPITALITY: Connie L., Joanne F., and Barbara F.**

**\*\*\* REFRESHMENTS NEEDED FOR APRIL MEETING \*\*\*\*.**

**Help cleaning up after the meeting is greatly appreciated!**

### **PHOTOGRAPHY:**

If you have any photos that you think should be on our website, please e-mail them to Tom M.

**TRINITY: Bette F.**

Trinity 2025 - June 2 - 6, 2025.

The remainder of the charge for all those that are rooming with a roommate is \$425.00 in a check made out to ANFC.

**Bette MUST** have this check by **Wednesday, April 9th** at the Club meeting UNLESS YOU HAVE CONTACTED HER BEFOREHAND.

**DURHAM BULLS: Eleanor S.**

July 13 at 1:05 pm.

**WEBMASTER & NEWSLETTER: Tom M.**

**SPECIAL EVENTS: Ann S.**

**April 13th @3pm (Sunday)**

Neuse Little Theatre

104 S. Front St.

Smithfield, NC

Steel Magnolias

Tickets \$14 (*We got a group discount*)

Pay at the door when we get there.

The show is sold out for this date.

Please be at theatre by 2:15 so we can purchase our tickets.

The doors open at 2:30 .

They are general admission tickets.

***PROCEDURES FOR SPECIAL EVENTS:***

- A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed.
- The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list.
- Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club.
- Payments to be made out to Ann Sola, not ANFC.
- Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot.

Lowes Foods  
5400 Apex Peakway  
Apex, NC

- Please check your emails regularly for any changes that may occur and respond promptly to any requests.
- If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

### **APRIL BIRTHDAYS**

Laura McD. 04-01

Eleanor B. 04-15

Fran F. 04-27

Martha S. 04-30

### **NEXT BOARD MEETING**

April 30

TBA

### **INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

### **SPONSORS**

#### **Daniels Florist**

2829 Jones Franklin Rd.  
Swift Creek Shopping Plaza  
Raleigh, NC 27606,  
(919) 851-1500

They continue to supply a floral arrangement for our monthly meetings.

If you have any special occasions coming up, check out their website at [danielsflorist.com](http://danielsflorist.com)!

#### **Apex Chamber of Commerce**

We are a member of the Apex Chamber of Commerce, your one stop for Apex information.

The Apex Chamber of Commerce located in the Historic Train Depot, at 220 North Salem Street, has the map of Apex as well as Raleigh, Durham, and North Carolina.


They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available!

All information at the Chamber is free.

Visit to find out more about the town you now call home!

[www.apexchamber.com](http://www.apexchamber.com)

# April 2025

SUN	MON	TUE	WED	THU	FRI	SAT
		1 Bolivia 1:00 pm Ann S.	2 Bolivia 1:00 pm Barbara C.	3	4	5
6	7	8	9 General Mtg 10:00 am	10	11	12
13 Steel Magnolias 3:00 pm Little Neuse Theater	14	15 Bolivia 1:00 pm Judy E.	16 Book Club 1:00 pm Bolivia 1:00 pm Bette F.	17	18	19
20 	21	22	23	24 Dinner Out 5:30 pm	25	26 Game Night Judy E.
<b>Easter</b>						
27	28	29 Bolivia 1:00 pm Linda W.	30 Board Mtg TBA Bolivia 1:00 pm Betty S..			

# May 2025

SUN

MON

TUE

WED

THU

FRI

SAT

1

2

3

4

5

6

7

8

9

10

11

12

13

14

15

16

17



Mother's Day

Bolivia  
1:00 pm

General Mtg  
10:00 am

18

19

20

21

22

23

24

Dinner Out  
5:30 pm

25

26

27

28

29

30

31

Bolivia  
1:00 pm

Bolivia  
1:00 pm

# Apex Newcomers and Friends Club Membership Application

April 2025

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ Email \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_

Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies)

Mail to:

Apex Newcomers and Friends Club  
Box 1164,  
Apex, NC 27502

or give to the club treasurer at the next general meeting.

## Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC and its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member \_\_\_\_\_ Date \_\_\_\_\_

Signature of Member \_\_\_\_\_

Emergency Contact Name/Phone Number \_\_\_\_\_