

APEX NEWCOMERS AND FRIENDS CLUB

NEWSLETTER

May 2025

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are held the 2nd Wednesday of each month, from September through May, at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining.

The annual non-refundable dues are \$30.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them.

****** SPECIAL: Bring a friend to the general meeting and receive two entries to the door prize drawing ******

"PRESIDENT'S MESSAGE"

Greetings and Farewell as President!!!!

It was a very good year. Can't believe it passed so quickly, but as the saying goes, "time flies when you're having fun!" It wasn't a hard job as everyone did as "Eleanor says".

We had fun going to events planned by Ann. It's lots of work and is much appreciated. Dinners were always interesting, as I for one, not always sure what to order. Our memo here at Cambridge changes every three months, so it's good to "go out". Our meetings were always interesting and Bingo and 50/50 brought in a good amount of money. No matter how big or small attendance at Game Nite, we always have lots of food, fun and laughter. It's a great way to get the men in the club show off their knowledge. Thank you, ladies.

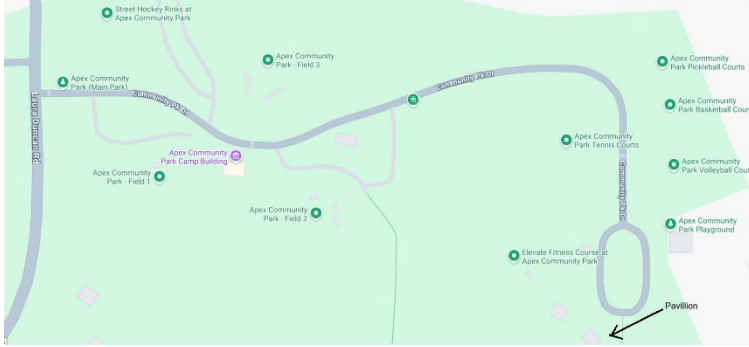
Thank you all for supporting me and making my job very easy. You all did as "Eleanor Says"!

As ever thankful to you all.

Eleanor
President

PROGRAMS & PUBLICITY: Margaret H.

May - Annual picnic at Apex Community Park, 2200 Laura Duncan Rd., Apex, NC 27523, in the pavilion.



FIRST VICE PRESIDENT FUNDRAISING: Betty S., Esther T., Pat K.

Thanks for a great year of donations...

We are Blessed to be able to give to the needy...

Have a great summer...

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.

As of April 23, 2025, we have 63 members. Hopefully, next year we can invite many friends to join our wonderful group. When we have our picnic, Marie Z., Ann McD., and I hope that many of you will join, then, for next year. Please fill out an application with all your current information. The dues are \$30.00 per year. If you don't have an application, we will have them available for you at the meeting.

Make sure you attend this meeting. We will be voting on our officers for next year. Everyone will need to bring their own lunch if you plan to stay after our meeting and play cards. We always have a lot of fun playing cards after the meeting and after we eat our lunch. See you there on Wednesday, May 14th.

"COMMUNITY OUTREACH"

WESTERN WAKE CRISIS MINISTRY: Pat M. and Lee D.

Thanks to everyone for the rolls of Paper Towels, cash, and other items in April. We collected **43 pounds of PAPER TOWELS and other food items, plus \$141 IN CASH!!!**

Their greatest need for this month is **RICE, TOILET PAPER, and more PAPER TOWELS**. Your donations are greatly appreciated!!

USO: Eleanor S.

READ AND FEED: Peg K.

TIN TABS: Billie S.

Save those "tin tabs" for the Durham Ronald McDonald House.

PROM SHOPPE: Judy S. and Sandy V.



Mark your Calendars!!!

Saturday, August 2, 2025, 1:00pm

A High Tea Party Prom Shoppe fundraiser is happening.

This fundraising event will take place at the Apex United Methodist Church in Apex, NC
Join us for an afternoon of high tea, silent auction and more, all benefitting Prom Shoppe.

Invite your friends, daughters, granddaughters, nieces etc. (13 and up).

Reserve a whole table if you wish!

Have a fun afternoon with just the ladies!!!

Tickets are \$45.

To purchase tickets:

	Email	promshoppe@apexumc.org
or	Contact	Judy S

“ACTIVITIES”

BOOK CLUB: Marie H. and Joanie V.

We held our last meeting of this session on April 16. At the meeting, we selected books for summer reading and next year. Our thanks to those members who provided book recommendations. We have some great books to read next year!

Our summer reading book, which we will be discussing at our September meeting, is *Sparks Like Stars* by Nadia Hashimi. It is a historical fiction novel about an Afghan American woman who returns to Kabul to learn the truth about her family and the tragedy that destroyed their lives. This book is described as a poignant, heartfelt, suspenseful, and compelling novel, exploring themes of loss and the impact of political turmoil on a young girl's life.

We hope you'll join us for our first meeting in the fall, which will be held on Wednesday, September 17 at 1 p.m. at Cambridge Village. Beginning in September, Sally Glass will be taking over management of the Book Club, and Judy Brew will be assisting Sally. We hope everyone has a great summer, and we look forward to seeing you in the fall!

BOLIVIA (Tuesday): Eleanor S.

Meets at Cambridge, in the 4th floor living room, every other Tuesday at 1 pm. See the monthly calendars for specific dates.

BOLIVIA (Wednesday): Esther T.

May 7th: Kate D.

May 21st: Peg K.

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Nancy E.

Thursday, May 22nd at 5:30 pm.

Bellini's Italian Cuisine, 7256 GB Alford Highway, Holly Springs
919-552-0303

Please email Nancy E no later than Tuesday 5/20 with your reservation

FLOWERS: Pat K.

GAME NIGHT: Eleanor S.

May 31st Host - Tom M.
1027 Dual Parks Rd.
Apex, NC 27502
610-564-7377

HOSPITALITY: Connie L., Joanne F., and Barbara F.

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to Tom M.

TRINITY: Bette F.

Trinity 2025 - June 2 - 6, 2025.

DURHAM BULLS: Eleanor S.

July 13 at 1:05 pm.

WEBMASTER & NEWSLETTER: Tom M.

SPECIAL EVENTS: Ann S.

Looking for ideas for next year.

Everyone have a safe and enjoyable summer!

See you at the May picnic.

PROCEDURES FOR SPECIAL EVENTS:

- A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed.
- The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list.
- Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club.
- Payments to be made out to Ann Sola, not ANFC.
- Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot.

Lowes Foods
5400 Apex Peakway
Apex, NC

- Please check your emails regularly for any changes that may occur and respond promptly to any requests.
- If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

MAY BIRTHDAYS

Lee D.	May 12th
Betty W.	May 13th
Marian L.	May 18th
Sally G	May 31st

NEXT BOARD MEETING

TBD

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist

2829 Jones Franklin Rd.
Swift Creek Shopping Plaza
Raleigh, NC 27606,
(919) 851-1500

They continue to supply a floral arrangement for our monthly meetings.

If you have any special occasions coming up, check out their website at danielsflorist.com!

Apex Chamber of Commerce

We are a member of the Apex Chamber of Commerce, your one stop for Apex information.

The Apex Chamber of Commerce located in the Historic Train Depot, at 220 North Salem Street, has the map of Apex as well as Raleigh, Durham, and North Carolina.



They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available!

All information at the Chamber is free.

Visit to find out more about the town you now call home!

www.apexchamber.com

June 2025

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
		Bolivia 1:00 pm				 Flag Day
15	16	17	18	19	20	21
 Father's Day						
22	23	24	25	26	27	28
		Bolivia 1:00 pm		Dinner Out 5:30 pm		
29	30					

Apex Newcomers and Friends Club Membership Application

May 2025

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ Email _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies)

Mail to:

Apex Newcomers and Friends Club
Box 1164,
Apex, NC 27502

or give to the club treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC and its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____ Date _____

Signature of Member _____

Emergency Contact Name/Phone Number _____