

**APEX NEWCOMERS AND FRIENDS CLUB**  
**NEWSLETTER**

**May 2024**

P.O. Box 1164  
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

**“PRESIDENT’S MESSAGE”**

Dear Members,

We have our final event for 2023/2024 the May 8th Picnic to be held at Apex Community Park, 2200 Laura Duncan Road, Apex NC 27523.

The Town of Apex Wellness and Health Fair will be held on Saturday September 15th. This will enable us to continue with our regular 2nd Wednesday of 14th September General Meeting for the start of 2024/2025 year.

Our new Committee Members to be voted in are:

President - Eleanor Staats

Fundraising First Vice President - Pat Kenney

Secretary - Lee Dudley

Programs - Margaret Hutcheson

Flowers - Stella Taylor

Game Nite - TBD

There was a motion for Membership Dues to be increased. After discussions at the April Meeting, members voted for dues of \$30.00; an increase of \$5.00 for the year.

I would like to take this opportunity to thank you for all the assistance and guidance over the two years of my presidency.

Looking forward to seeing you all at the Picnic.

Sincerely,  
Stella T  
President

**PROGRAMS & PUBLICITY: Bette F.**

Picnic at Apex Park, Laura Duncan entrance, 10:00 am - ? Bring your own lunch & drink. PLEASE, if you're planning on playing cards, bring your own cards!

**FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.**

A big thanks to all our members for your generous contributions this past year!

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.**

We currently have 68 members. We will be having a picnic for our May meeting. Remember to bring you a meal and plan to stay and play cards after our meeting and lunch. This is our last meeting until when our new year begins in September. I hope to see you at the picnic which will begin at 10:00 a.m.

**“COMMUNITY OUTREACH”**

**PROM SHOPPE: Judy S.**

**WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.**

**USO: Eleanor S.**

Eleanor S. will be hosting a "coffee date" sometime during the summer to help stuff neck pillows. Anyone interested please let me know!!!

**READ AND FEED: Peg K.**

**TIN TABS: Billie S.**

Save those "tin tabs" for the Durham Ronald McDonald House.

**"ACTIVITIES"**

**BOOK CLUB: Marie H. and Joanie V.**

Our last book club meeting of the Newcomers' year was held on April 17. Group members selected *Demon Copperhead* by Barbara Kingsolver, winner of the 2023 Pulitzer Prize for fiction, for our summer reading book. Described as equal parts hilarious and heartbreaking, *Demon Copperhead* is the story of an irrepressible boy nobody wants, which "enthalls, compels, and captures the heart as it evokes a young hero's unforgettable journey to maturity." We will be discussing this book at the September meeting.

Over the course of the past year, our group has read many good books, and we've had many lively book discussions. We're looking forward to another enjoyable year of book club when the next session starts in September. As always, new book lovers are welcome to join our group. Happy summer, and we'll see you in September!

**BOLIVIA (Tuesday): Eleanor S.**

Bolivia: May 7th - Host: Gay G. May 21st - Host - Eleanor S. The rest of summer dates till September will be supplied to players.

**BOLIVIA (Wednesday): Kate D**

May 1st - Elaine C.

May 15th - Kate D.

May 29th - Barbara C.

**CARING & SHARING: Barbara F.**

As always, please send me all requests.

**DINNER OUT: Janice H.**

Dinner out will meet on Tuesday, 5/28 at

Bellini's

7256 GB Alford Hwy, Holly Springs, NC 27540

at 5 pm

Sign up with Janice Hepburn, [janicehepburn12@gmail.com](mailto:janicehepburn12@gmail.com)

**and** on Wednesday, 5/29 at

Bellini's

7256 GB Alford Hwy, Holly Springs, NC 27540

at 5:30 pm

Sign up with Lee Dudley, [ldudley\\_1255@att.net](mailto:ldudley_1255@att.net)

**DURHAM BULLS: Eleanor S.**

Sunday June 9 at 5:05 PM.

**GAME NIGHT: Eleanor S.**

TBD

**HOSPITALITY: Connie L., Joanne F., and Barbara F.**

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.  
We always can use help cleaning up after the meeting.

**LUNCH OUT: Eileen K.**

**NEWSLETTER: Eleanor B.**

**PHOTOGRAPHY:**

If you have any photos that you think should be on our website, please e-mail them to Judy S.

**PICTURES:**

I WILL HAVE THE ALBUMS FOR THE LAST TIME AT OUR PICNIC. Please take any pictures you want. If you would like an album itself, let me know. Eleanor S.

**SPECIAL EVENTS: Ann S.**

I'm looking forward to planning some good events for next year!  
I hope everyone has a good summer!

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**TRINITY: Bette F.**

June 3-7

**WEBMASTER: Judy S.**

**MAY BIRTHDAYS**

Lee D.	May 12
Betty W.	May 13
Marian L.	May 18
Sally G.	May 31

**NEXT GENERAL MEETING**

PICNIC

MAY 8

10:00 – ?

**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

**APEX NEWCOMERS & FRIENDS CLUB**

May 2024

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ EMail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_

Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$30.00 membership fee that is non-refundable. The \$30.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_

# MAY 2024

SUN	MON	TUE	WED	THU	FRI	SAT
			<b>01</b> Bolivia	<b>02</b>	<b>03</b>	<b>04</b>
<b>05</b>	<b>06</b>	<b>07</b> Bolivia	<b>08</b> PICNIC 10:00 am	<b>09</b>	<b>10</b>	<b>11</b>
<b>12</b>	<b>13</b>	<b>14</b>	<b>15</b> Bolivia	<b>16</b>	<b>17</b>	<b>18</b>
<b>19</b>	<b>20</b>	<b>21</b> Bolivia	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>
<b>26</b>	<b>27</b>	<b>28</b> Dinner Out 5:00 pm	<b>29</b> Dinner Out 5:30 pm Bolivia	<b>30</b>	<b>31</b>	

# JUN 2024

SUN

MON

TUE

WED

THU

FRI

SAT

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**02**

**03**

Trinity

**04**

Trinity

**05**

Trinity

**06**

Trinity

**07**

Trinity

**08**

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**09**

**10**

**11**

**12**

**13**

**14**

**15**

Durham  
Bulls  
5:05 pm

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