

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

**April 2023**

P.O. Box 1164

Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

## **“PRESIDENT’S MESSAGE”**

Dear Members,

Now that Spring is here everyone will be busy, but I still want to see everyone at the meetings. We are getting back into schedule with all the activities.

Eileen Kirkbride's lunch date at Winginit was great. Baby Jack and I went for lunch but could not stay to play cards; a good number of the ladies did and bravo to the winners, commiseration to the losers. There is always another card game lined up to change the scores. I am looking forward to the next one.

We still have a show at Temple Theater and Emerald Isle Trip to enjoy. There is only two months left so don't miss all the fun!

As we are at the end of the year, membership dues of \$25.00 are required from June 2023 through - September 2023. With prices in general rising the \$5.00 discount is no longer available.

Stella T.  
President

**PROGRAMS & PUBLICITY: Bette F.**

Our speaker for April 12th is the Mayor of Apex, Jacques Gilbert, who I'm sure in his talk will tell us some details planned during the 150th celebration of Apex.

We will end our fiscal year in May with our Picnic at the Shelter located at the Town of Apex Park off Laura Duncan Drive.

**FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Ellen B.**

Fundraising was very successful in March...thank you! April will have a 50/50.

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Pat K., and Ann Mc.**

We currently have 73 members. Hopefully, everyone can continue to invite friends to join our wonderful club. We only have two (2) more meetings for this year since our year runs from September through May each year. Stella starts our meeting promptly at 10:00. Try to get there by 9:30 so that you can socialize with everyone and sign up for future events. See you on April 12<sup>th</sup>.

**“COMMUNITY OUTREACH”**

**WESTERN WAKE CRISIS MINISTRY: Marcia K. and Lois D.**

Western Wake Crisis Ministry has a need for: peanut butter, salad dressings, rice in 5# packages, catsup, mustard, cereal, dish detergent, pasta sauce, canned meat, canned fruit, toilet paper, paper towels, and laundry detergent. Monetary donations are also needed to help with utility bills.

A car will be parked in front to collect your items at the April meeting. Thank you in advance!

**USO: Eleanor S.**

**TIN TABS: Cheryl B.**

Save those “tin tabs” for the Durham Ronald McDonald House.

**“ACTIVITIES”**

**BOOK CLUB: Roberta C.**

Last Book Club meeting of this year will be held on Friday, April 21 at 1 pm at Apex Senior Center. Our book selection for this meeting is Still Life with Bread Crumbs by Anna Quindlin. This book is available at Wake County Libraries. All are welcome, stop by and see what we are all about. Please bring any book suggestions for good summer reads.

**BOLIVIA (Tuesday):** Eleanor S.

(Every other Tuesday at 1:00-4:00 PM)

Apr. 4th - Host: - Gay G. Apr. 18th - Host - Marie H. May 2nd - Host – Marcia K.

**BOLIVIA (Wednesday):** Kate D.

Wednesday Bolivia Hostess members for April:

April 5th - Georgiana F.

April 19th - Esther T.

**CARING & SHARING:** Barbara F.

As always, please send me all requests.

**DINNER OUT:** Nancy E.

Details at the April meeting

**GAME NIGHT:** Eleanor S.

April 18th 7pm - Host Betty W. Sign-up sheet and address will be at April meeting.

**HOSPITALITY:** Connie L., Joanne F., and Barbara F.

We always can use help cleaning up after the meeting.

**LUNCH OUT:** Eileen K.

Eileen has agreed to take this role on. All suggestions are appreciated!

**PHOTOGRAPHY:** Linda W.

Please email any club photos to me.

**SPECIAL EVENTS:** Ann S.

The last event for this year is “All Shook Up” at Temple Theatre on Thursday, April 13th at 2:00 pm. For those that want to carpool, meet at the Lowes Foods parking lot in Apex. If you must cancel your ticket, please let me know.

**PROCEDURES FOR SPECIAL EVENTS:** A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe’s Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed

waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**TRINITY: Bette F.**

I will be having an opening at our May 15-19 stay at Trinity Retreat Center, Emerald Island. Please be in touch with me if you are interested in attending.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**APRIL BIRTHDAYS**

Eleanor B.	April 15
Jane W.	April 18
Joy D.	April 21
Fran F.	April 27
Martha S.	April 30

**NEXT GENERAL MEETING**

April 12, 2023  
10:00 a.m.

**NEXT BOARD MEETING**

May 3, 2023  
10.00 a.m.  
Location to be determined.

**INCLEMENT WEATHER POLICY:**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS:**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

**APEX NEWCOMERS & FRIENDS CLUB**

April 2023

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved  
from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-  
Mail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_ Hobbies/Interests  
\_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fess and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_

# APR 2023

SUN

MON

TUE

WED

THU

FRI

SAT

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01

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02

03

04

Bolivia  
1:00

05

Board Mtg  
10:00 am  
Bolivia  
1:00 pm

06

07

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11

12

General  
Meeting  
10:00 am

13

All  
Shook Up  
2:00 pm

14

15

Game Night  
7:00 pm

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16

17

18

Bolivia  
1:00 pm

19

Bolivia  
1:00 pm

20

Dinner Out  
6:30 pm

21

Book  
Club  
1:00 pm

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SUN

MON

TUE

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# MAY 2023

SUN

MON

TUE

WED

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SAT

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01

02

Bolivia  
1:00 pm

03

Board Mtg  
10:00 am

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Annual  
Picnic

11

12

13

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14

15

Trinity

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Trinity

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Trinity

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Trinity

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Trinity

20