

**APEX NEWCOMERS AND FRIENDS CLUB**  
**NEWSLETTER**

**February 2024**

P.O. Box 1164  
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

**“PRESIDENT’S MESSAGE”**

Welcome all Members,

We had a very interesting speaker for January, Diane from the local TV station on troubleshooting. Diane gave us up to date information on how to spot and deal with scammers. Members at the meeting had lots of questions.

This month we have Bingo and 50/50! Even though it may be cold, come to the meeting and join in the fun.

See you there!

Stella T  
President

**PROGRAMS & PUBLICITY: Bette F.**

We will again be having Bingo games this in February. And, we also will be having our Monthly 50/50 drawing!

Mayor Jacques Gilbert is our Speaker for our March meeting!

**FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.**

Shortly February is soon upon

us...let's make it

A fun time ... BINGO is back with prizes for the winners... 3 cards

For \$5.00...1 card for \$3.00..

And don't forget our

50/50...5/\$5.00...

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.**

We currently have 68 members. I'm hoping we will be getting some new members soon. Try to get to our monthly meeting by 9:30 so you can socialize and sign up for upcoming events. Stella will promptly start our meeting at 10:00 on February 14<sup>th</sup>. We will be having 50-50 and BINGO. Invite a lot of friends to come and participate in the Bingo games.

See you on February 14<sup>th</sup> for our monthly meeting.

**“COMMUNITY OUTREACH”**

**PROM SHOPPE: Judy S.**

**Prom Shoppe 2024 is almost here!!!**

This year ANFC will once again be supporting Prom Shoppe.

Last year's Prom Shoppe was a great success thanks to so many of our members volunteering their time to the event and donating items and money to help make this event possible.

This year the Prom Shoppe will be on **Friday, March 8<sup>th</sup> and Saturday, March 9<sup>th</sup>.**

If you would like to volunteer to work at the event, we will have a signup list starting the first of February. I will bring a signup sheet to the February Meeting.

We are still in need of the following items!

**Makeup** (in order of most need)

1. Foundation (all skin tones)
2. Blush
3. Eyeliner
4. Mascara
5. Eye shadow
6. Lipstick/gloss
7. Nail polish

Also need: **Shoes**, (especially larger sizes), Purses, Jewelry, Prom Dresses (especially larger and smaller sizes)

If you would like to contribute and don't have items to offer, monetary \$\$ donations are always welcome.

You can also go to our **Prom Shoppe Wish List on Amazon**. Orders will be sent directly to Brandy, our Prom Shoppe coordinator.

[https://www.amazon.com/hz/wishlist/ls/1PFPP7C4J539C?ref=wl\\_share&fbclid=IwAR3RxIq3ZdyxLv7xwS7Qv06FwyulvXrj2CL0oxMXbq5H6uYgtr2XpzwQ4wc](https://www.amazon.com/hz/wishlist/ls/1PFPP7C4J539C?ref=wl_share&fbclid=IwAR3RxIq3ZdyxLv7xwS7Qv06FwyulvXrj2CL0oxMXbq5H6uYgtr2XpzwQ4wc)

You can bring any donations to the **ANFC Monthly Meeting**

**February 14<sup>th</sup>**. You can also drop off items at the **Apex United Methodist Church Office** in Apex or call me and I will be happy to pick them up from your home. We will accept all items up until the day of Prom Shoppe.

**Apex United Methodist Church, 100 S Hughes St., Apex, NC 27502**

**Judy S PS. Check out pictures from last year's Prom Shoppe on our website**

**at: [apexnewcomers.org](http://apexnewcomers.org)** For more info go to:

**[Promshoppe@apexumc.org](mailto:Promshoppe@apexumc.org) or [www.facebook.com/AUMCPromShoppe](http://www.facebook.com/AUMCPromShoppe)**

**WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.**

The collection for December 2023 and January 2024 was 101 lbs. of food and \$54.00 cash. Keep up the good work and check WWCM website for their requirements.

**USO: Eleanor S.**

Anyone interested in buying the fleece blankets at Walmart, let me know.

Anyone interested in cutting out neck pillows, let me know.

**READ AND FEED: Peg K.**

.

**TIN TABS: Billie S.**

Save those "tin tabs" for the Durham Ronald McDonald House.

## **"ACTIVITIES"**

**BOOK CLUB: Marie H. and Joanie V.**



**BOLIVIA (Tuesday): Eleanor S.**

Tues. Feb. 13 - Host - Linda W. Tues. Feb. 27 - Host -Marie Z. Tues. Mar. 12 – Host- Judy E.

**BOLIVIA (Wednesday): Kate D.**

Bolivia Hostess for 1/31 is Betty Schiess.

Bolivia Hostess for 2/07 is Barbara Copperwheat.

**CARING & SHARING: Barbara F.**

As always, please send me all requests.

**DINNER OUT: Janice H.**

Dinner is at Chef's Palette for February 27 at 5 pm, 3460 Ten-Ten Rd., Cary

**DURHAM BULLS: Eleanor S.**

I sent out following email stating all home games. PLEASE give me your input so I may get tickets.

I will need an approximate number of people. They were hard to get last year.

Only EARLY games are in April and September.

April 7 SUNDAY at 1:05 April 23 TUESDAY at 11:05 April 28 SUNDAY at 1:05

May 25 SATURDAY at 6:35 May 26 SUNDAY at 5:05

June 9 SUNDAY at 5:05

September 1 SUNDAY 1:05 September 15 SUNDAY at 1:05

All other home games are at 6:30 PM

Any questions. Just call me. thanks. Eleanor S.

**GAME NIGHT: Eleanor S.**

February 17th at 7:00 PM Host Eleanor S. Seagroves Ct. 919-363-5490

**HOSPITALITY: Connie L., Joanne F., and Barbara F.**

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.

We always can use help cleaning up after the meeting.

**LUNCH OUT: Eileen K.**

**NEWSLETTER: Eleanor B.**

**PHOTOGRAPHY:**

If you have any photos that you think should be on our website, please e-mail them to Judy S.

**SPECIAL EVENTS: Ann S.**

NC Museum of Art

2110 Blue Ridge Rd. Raleigh

February 21

Be there at 11:00

We will have lunch there.

Please let me know if you want to go.

There will be a signup sheet at the February meeting.

Possible for March: Raleigh Trolley Ride. It would be on a Saturday.

**PROCEDURES FOR SPECIAL EVENTS:** A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**TRINITY: Bette F.**

I am looking for 2 more Members to attend our Trinity outing, June 3-7, 2024. A deposit of \$75.00 will hold your reservation, if you are interested. Trinity is \$160.00 a day including rooming and bedding, (occupied by 2 members), daily meals, swimming in a pool or sea swimming, and a daily conference room for additional activities. Trinity is located at a Retreat House located on Emerald Isle, very close to the ocean, and is a very scenic location. We arrive by carpooling. Please contact me if you are interested in attending.

**WEBMASTER: Judy S.**

**FEBRUARY BIRTHDAYS**

Eleanor S.      02-02

Barbara C. 02-20  
Ginny H. 02-22  
Michelle F. 02-27

### **NEXT GENERAL MEETING**

February 14  
10:00 – 12:00

### **NEXT BOARD MEETING**

February 28  
10:00 – 12:00

### **INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

### **SPONSORS**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

**APEX NEWCOMERS & FRIENDS CLUB**

February 2024

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ EMail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_

Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_

# FEB 2024

SUN	MON	TUE	WED	THU	FRI	SAT
				01	02	03
04	05	06	07 Bolivia 1:00 pm	08	09	10
11	12	13 Bolivia 1:00 pm	14 General Meeting 10:00 am	15	16	17 Game Night 7:00 pm
18	19	20	21 Museum of Art 11:00 am	22	23	24
25	26	27 Bolivia 1:00 pm  Dinner Out 5:00 pm	28 Board Meeting 10:00 am	29		



# MAR2024

SUN

MON

TUE

WED

THU

FRI

SAT

---

01

02

---

03

04

05

06

07

08

09

Prom Shop

Prom Shop

---

10

11

12

13

14

15

16

Bolivia  
1:00 pm

General  
Mtg.  
10:00 am

---