

APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

October 2023

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

We had a wonderful showing at the Wellness and Health Fair at the Senior Center.

Sixteen people showed interest in the Club and Ann McDonald sent out emails informing them of our October Meeting. I would like to thank all the Ladies for the assistance at the Fair. Looking forward to seeing you all on Wednesday 11th for the General Meeting.

Stella T
President

PROGRAMS & PUBLICITY: Bette F.

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.

"BINGO" is back for October's General Meeting. Invite a friend, help our cause to support financial needs to our community. 3 bingo cards for \$5****prizes for every win.

Also our famous 50/50 will be played ****

See all Wednesday the 11th at 10:00 am for fun and games!

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD.

Pat K. has resigned due to family commitments.

As of October 1, 2023, we have 80 members. I will be deleting last year's members that have not REJOINED after the October meeting. As of October 1, there are 29 of you that were members last year that have NOT JOINED FOR THE CURRENT YEAR. Please join NOW so that all your information will be included in the new directory that will be printed in late October to be distributed at our November meeting. I am looking forward to seeing you at our meeting on October 11th. Please come early to socialize and sign up for upcoming events. See you there.

“COMMUNITY OUTREACH”

WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.

The Wake Crisis Ministry needs for this month are: Canned Meats, Raman & Pasta, Peanut Butter & Jelly, Cereal and Sugar.

USO: Eleanor S.

Anyone interested in buying and donating the small throws that comes rolled up in a bundle (cost approximately \$5.00) would be greatly appreciated by those who make the pillows. The stuffing that we use is quite expensive. Call me for more details.

READ AND FEED:

We will collect snacks for the Read and Feed Program at our October meeting. This is a wonderful program that provides after school snacks for children attending this educational program.

Individual packages of crackers, dried fruit, applesauce, goldfish, etc. are needed.

Please don't include bulk packages or any nut products. An earlier email was sent providing more information about both the organization and the needed snacks.

We have been very generous in the past and hope to continue to do the same.

TIN TABS: Cheryl B.

Save those “tin tabs” for the Durham Ronald McDonald House.

“ACTIVITIES”

BOOK CLUB: Marie H. and Joanie V.

For our October 18 meeting of the book club, we are reading *Two Nights in Lisbon* by Chris Pavone. It's a riveting thriller with international intrigue and many plot twists and turns. Our November 15 selection is *The Midnight Library* by Matt Haig. As a reminder, we are now meeting on the third Wednesday of the month at 1 p.m. Please join us, whether or not you have read the books!

IMPORTANT NOTE: We're trying a new location for our October meeting (Bell Apex Clubhouse, 4000 Spotter Drive, Apex). This is a quiet venue with comfortable seating. If members agree, we'll plan to use this facility as our meeting place going forward. Nancy Cody will meet us at the door of the Clubhouse at 1 p.m.

BOLIVIA (Tuesday): Eleanor S.

(Every other Tuesday at 1:00-4:00 PM)

Bolivia: Oct. 3 Host - Eleanor S. Oct. 17 Host - Linda W. Oct., 31 Host - Marie Z.

BOLIVIA (Wednesday): Kate D.

October Wednesday Bolivia hostess dates:

October 4th - Peg Kizak

October 18th - Kate Dunshie

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Janice H.

October dinner out is at **5 pm on the 24th**

Scratch Kitchen Apex

225 N. Salem Street, Apex

We will be sitting outside in their tent (weather permitting) so bring a jacket.

Thanks for your support,

GAME NIGHT: Eleanor S.

Game Nite Oct. 21 Host: Eleanor S.

HOSPITALITY: Connie L., Joanne F., and Barbara F.

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies

We always can use help cleaning up after the meeting.

LUNCH OUT: Eileen K.

Postponed due to appointment conflict; will work to book this in the Spring.

NEWSLETTER: Eleanor B.

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to me.

Judy S.

SPECIAL EVENTS: Ann S.

October 26th we are going to Fearrington Village in Pittsboro. We will have lunch there at The Belted Goat cafe. We should meet at Lowes Foods parking lot at 10:30 to carpool. Please let me know if you want to come by email or phone.

December 17th 1.30 p.m. "The Nutcracker Suite" at Cary Arts Center. Tickets \$15.00 each. Sign- up sheet will be at the October 11th Meeting. Please bring your checkbooks or cash.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

TRINITY: Bette F.

The dates of the Trinity Trip are June 3 -7, 2024. At this time the rooms are all filled, but I will have a sign-up sheet for any cancellations.

WEBMASTER: Judy S.

OCTOBER BIRTHDAYS

Melody M.	October 6
Judy	October 8
Janet	October 11
Elaine B	October 15
Linda W.	October 15

NEXT GENERAL MEETING

October 11, 2023
10:00 a.m.

NEXT BOARD MEETING

October 25, 2023

10:00 a.m.

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

October 2023

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ EMail _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____

OCT 2023

SUN	MON	TUE	WED	THU	FRI	SAT
01	02	03 Bolivia 1:00 pm	04 Board Mtg 10:00 am Bolivia 1:00 pm	05	06	07
08	09	10	11 General Meeting 10:00 am	12	13	14
15	16	17 Bolivia 1:00 pm	18 Bolivia 1:00 pm Book Club 1:00 pm	19	20	21
22	23	24 Dinner Out 5:00 pm	25	26 Farrington Village 10:30 am	27	28 Game Night 7:00 pm
29	30	31 Bolivia 1:00 pm				

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Board Mtg.
10:00 am

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General
Meeting
10:00 am

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