

APEX NEWCOMERS AND FRIENDS CLUB
NEWSLETTER

March 2023

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

The warm days have put a spring in my steps. I wish the same for you.

New members are joining our Club. Ladies look out for our new members at the Meeting and introduce yourselves. New friends are always welcome.

AARP is offering assistance on tax filing. Go to the Apex Senior Center and make your appointment.

Apex’s annual shredding is scheduled for May 13th at the Municipal Facility at Upchurch Road.

Bette F. forwarded an email from the Chamber of Commerce regarding volunteers for Salem Elementary School read-a-thon. Please read below.

See you all on March 8th!

Stella T.



Salem Elementary School is kicking off their school wide Read-a-Thon on Thursday, March 2nd and they are looking for volunteers from local businesses to come read to their students and talk to them about their job, between 9:15 am - 3:30 pm!

Any amount of time you can give is appreciated! If interested, please email *Stacy Bigham* (sbigham@wcpss.net) with your preferred time or any questions!



PROGRAMS & PUBLICITY: Bette F.

We have another session of Bingo for March and in April Our Mayor Jacques Gilbert will be the Speaker.

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Ellen B.

Our March program will be BINGO! Please invite your friends and your neighbors for this FUN Time!!! \$5.00 a game!

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Pat K., and Ann Mc.

As of our last monthly meeting, we now have 70 members. Hopefully, we will continue to add new members. I'm still asking that you arrive around 9:30 at our next meeting which is March 8th so that you can socialize with our members before Stella calls our meeting to order at 10:00. You can also go to the tables with our upcoming events and sign up for them before our meeting begins. See you in March.

“COMMUNITY OUTREACH”

PROM SHOPPE: Judy S.

Prom Shoppe is almost here!!!

Thank you, thank you, to all who have already so generously contributed to the event and volunteered to participate in the Prom Shoppe on **March 10 and/or 11th**.

Donations of **Makeup** have been difficult items to procure since the Makeup must be **new**.

We are still in desperate need of the following items!

Makeup in order of most need

1. Foundation (all skin tones)
2. Blush
3. Eyeliner (liquid and pencil)
4. Mascara
5. Eyebrow Pencil
6. Lipstick (not gloss)

Also need:

Shoes, (especially larger sizes)

Purses

Jewelry

Prom Dresses (especially larger sizes)

If you would like to contribute and don't have any of these items to offer, Monetary \$\$ donation is always welcome.

You can also order items from an **Amazon Prom Shoppe Wish List** set up by the Prom Shoppe Board President , Brandy Sadler.

https://www.amazon.com/hz/wishlist/ls/1PFPP7C4J539C?ref=wl_share

Please remember to bring any of your donations to the next ANFC Meeting

on **March 9th**. It is our last meeting before Prom Shoppe begins.



The Prom Shoppe

We know the last few years have been hard for everyone. And with the average cost to attend prom being over a thousand dollars, we know that's not doable for a lot of families.

We are here to alleviate that burden and make sure every young woman is dressed for prom.

The Prom Shoppe is an outreach ministry of Apex United Methodist Church and provides prom dresses as well as shoes, jewelry, and accessories at no cost.

Please join us for this incredible event

March 10, Friday, 3-7 pm

March 11, Saturday, 10-1 pm

For more information about donating or questions about the event, please
contact

promshoppe@apexumc.org

<http://www.facebook.com/AUMCPromShoppe/>

WESTERN WAKE CRISIS MINISTRY: Marcia K. and Lois D.

Western Wake received 25 pounds of food and \$85 in donations from our club in Feb. Thanks to all who are faithful contributors with food items and/or monetary donations.

USO: Eleanor S.

TIN TABS: Cheryl B.

Save those “tin tabs” for the Durham Ronald McDonald House.

“ACTIVITIES”

BOOK CLUB: Roberta C.

Book Club will meet Friday, March 17, St Patrick's Day, at 1 pm at the Apex Senior Center. Our book this month is A Woman of No Importance by Sonia Purcell. April's selection is Still Life with Bread Crumbs by Anna Quidlin. April's meeting date is April 21. Book club meets the third Friday of each month. Come one come all to share your favorite recent reads or old ones too.

BOLIVIA (Tuesday): Eleanor S.

(Every other Tuesday at 1:00-4:00 PM)

March 7th - Host - Linda W. March 21st - Host - Marie Z. Apr. 4 - Host - Judy Ep.

BOLIVIA (Wednesday): Kate D.

Please contact me for host schedule

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Nancy E.

A'Verde Cocina, 2300 Walnut Street, Cary, 984-200-3469

Thursday, March 23, 2023 - 6:30 PM

GAME NIGHT: Eleanor S.

Saturday March 11th at Judy Ep. 1409 Fairfax Woods Dr., Apex 7 PM

HOSPITALITY: Connie L., Joanne F., and Barbara F.

We always can use help cleaning up after the meeting.

PHOTOGRAPHY: Linda W.

Please email any club photos to me.

SPECIAL EVENTS: Ann S.

Reminder for those who have already paid:

March 9th @ 7:00 pm (Thursday)

Downtown Jazz at Fuquay Arts Center \$15.00

Dinner at Vicious Fishes before show at 5pm

132 S Fuquay Ave

April 13th (Thursday) @ 2:00 pm

All Shook Up (songs of Elvis)

Tickets \$27

Please send checks asap as this show fills up quickly

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions. Within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

TRINITY: Bette F.

May 15-19, 2023. We have filled all 12 rooms for next year. I have begun a waiting list in case we have any cancellations.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

MARCH BIRTHDAYS

Julia M.	03-03
Judy B.	03-08
Stella T.	03-11
Esther T.	03-11

NEXT GENERAL MEETING

March 8, 2023
10:00 a.m.

NEXT BOARD MEETING

April 5, 2023
10.00 a.m.
Location to be determined

INCLEMENT WEATHER POLICY:

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS:

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

March 2023

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved
from _____

Telephone (H) _____ (Cell) _____ E-
Mail _____

Birthday of Member (month/day) _____ Hobbies/Interests

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fess and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____

MAR2023

SUN	MON	TUE	WED	THU	FRI	SAT
			01	02	03	04
05	06	07 Bolivia 1:00pm	08 General Mtg. 10:00am	09 DownTown Jazz 7:00pm	10 Prom Shoppe	11 Prom Shoppe Game Nite 7:00pm
12	13	14	15	16	17 BookClub 1:00pm	18
19	20	21 Bolivia 1:00pm	22	23 Dinner Out 6:30pm	24	25
26	27	28	29	30	31	

APR 2023

SUN

MON

TUE

WED

THU

FRI

SAT

01

02

03

04

Bolivia
1:00pm

05

Board Mtg.
10:00am

06

07

08

09

10

11

12

General Mtg
10:00 am

13

All Shook Up
2:00pm

14

15
