

APEX NEWCOMERS AND FRIENDS CLUB
NEWSLETTER

April 2024

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

We have arrived at the last meeting before the Picnic in May.

I would like to see you all on April 10th. We need to catch up with all the news and discussions that have gone on this year on how to improve the activities.

If you have any suggestions and questions now is the time to put them forward.

Due to the conflict with the Town of Apex Health and Wellness Fair our General Meeting after the Summer break will be the first Wednesday, 4th September 2024.

Sincerely,
Stella T
President

PROGRAMS & PUBLICITY: Bette F.

April 10th will be BINGO! and 50/50! Please bring a friend so we can add to our contributions for the worth places we donate to!! Western Wake Crisis Ministries, Horse & Buddy, Therapeutic Stables, USO, and CAPA.

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.

April is our last BINGO for this year...come one come all for a fun day...
And don't forget our 50/50! Thanks for supporting the club.

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.

We currently have 68 members. Please plan to be at our monthly meeting on April 10th. Try to get there by 9:30 to socialize and sign up for upcoming events. There will be snacks and drinks available for everyone. Stella will begin the meeting at 10:00. See you on April 10th.

“COMMUNITY OUTREACH”

PROM SHOPPE: Judy S.

Thank you, thank you for all the amazing support you gave to this year's Prom Shoppe event!! It was a great success and such a joy to see all those smiling faces on both the young ladies and their cheerleading teams (moms, friends, siblings etc.). This year we provided dresses, shoes, purses, jewelry, and makeup to over 350 young ladies. This event could not happen without the support of so many. Once again, ANFC contributed needed items, money, and volunteer time. It is greatly appreciated.

WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.

Please bring groceries to the General Meeting.

USO: Eleanor S.

Anyone interested in buying the fleece blankets at Walmart, let me know.
Anyone interested in cutting out neck pillows, let me know.

READ AND FEED: Peg K.

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TIN TABS: Billie S.

Save those “tin tabs” for the Durham Ronald McDonald House.

“ACTIVITIES”

BOOK CLUB: Marie H. and Joanie V.

Our last book club meeting of the 2023-2024 Newcomers' year is scheduled for Wednesday, April 17 at 1 p.m. We will be discussing *Crow Mary* by Kathleen Grissom, a historical fiction

novel that was inspired by the real life of an indigenous woman in 19th century North America. Reviews describe this book as a "richly detailed story of a woman caught between two cultures" and a "tender, compelling, and profoundly educational and satisfying read." We hope to see everyone on April 17, and, as always, we welcome new members to our group.

Note: At our April meeting, we would like to select a summer reading book for discussion at our September meeting, so please come with any book recommendations you may have. With several months until September, a longer book would be fine.

BOLIVIA (Tuesday): Eleanor S.

Apr. 9 - Host: Marie H. Apr. 23 - Host: Ann S. May 7 - Host: - Eleanor S.

BOLIVIA (Wednesday): Kate D

April 3rd - Elaine Charney
April 17th - Peg Kizak

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Janice H.

Dinner out for April will be at No. 1 Pho Vietnamese, 5025 Arco St., Cary, at 5:00 pm, off 55, next to Whole Foods.

Dinner out will always be the 4th Tuesday @ 5:00 pm and the 4th Wednesday @ 5:30 pm.

DURHAM BULLS: Eleanor S.

Sunday June 9 at 5:05 PM. Those who have not yet paid their \$19, please pay at the April meeting.

GAME NIGHT: Eleanor S.

April 20th 7 PM - Host Pat McC. Sign-up sheet available. If you sign up and cannot attend - PLEASE notify host.

HOSPITALITY: Connie L., Joanne F., and Barbara F.

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies. We always can use help cleaning up after the meeting.

LUNCH OUT: Eileen K.

NEWSLETTER: Eleanor B.

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to Judy S.

PICTURES: Picture albums from years past will be on display till the end of the year. Please feel free to take as many pictures you would like. We now put pictures on the internet and no longer use albums. Please take your pictures as we probably will discard those left.

SPECIAL EVENTS: Ann S.

Unnecessary Farce
Neuse Little Theatre
104 S Front St, Smithfield
Sunday April 7th at 3.00 p.m.
\$15.00 per person.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

TRINITY: Bette F.

I have a spot for one more person. June 3-7. We have a great deal of fun! Contact me to sign up!!!

WEBMASTER: Judy S.

APRIL BIRTHDAYS

Laura McD.	04/01
Eleanor B.	04/15
Fran F.	04/27
Martha S.	04/30

NEXT GENERAL MEETING

April 10
10:00 – 12:00

NEXT BOARD MEETING

April 24
10:00 – 12:00

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

April 2024

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ EMail _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____

APR 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	01	02	03 Bolivia 1:00	04	05	06
07 Unnecessary Farce 3:00 pm	08	09 Bolivia 1:00 pm	10 General Mtg. 10:00 am	11	12	13
14	15	16	17 Book Club 1:00 pm Bolivia 1:00 pm	18	19	20 Game Night 7:00 pm
21	22	23 Bolivia 1:00 pm Dinner Out 5:00 pm	24 Board Mtg. 10:00 am Dinner Out 5:00 pm	25	26	27
28	29	30				

MAY 2024

SUN

MON

TUE

WED

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FRI

SAT

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09

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11

Bolivia
1:00 pm

Picnic
10:00 am

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