

APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

Summer 2023

P.O. Box 1164

Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

The year of 2022-2023 is officially over and we all look forward to taking a short breather for the summer. New babies, new family members, graduations, holidays and catching up with family and friends who live some distance from us will bring new memories.

I wish to take this time to thank all of you for the guidance and support given to me in my first year as President.

Our Membership is improving after Covid and it's all down to you bringing in new members! I look forward to seeing you all in September.

Wishing you all a wonderful summer.

Sincerely,
Stella T.
President

PROGRAMS & PUBLICITY: Bette F.

Another year of Programs and Bingo has passed by. Adios till September!

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Ellen B.

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Pat K., and Ann Mc.D

As of our May meeting, we had 75 members. Many joined for our next season of 2023-2024. I hope everyone has a wonderful and blessed summer. I will not be able to attend our first meeting in September because I will be on a wonderful trip to the Cape Cod area. I hope to see everyone at our meeting in October.

WEBSITE: Judy S.

Please note the following New Committee Heads for 2023 – 2024:

Wake Crisis Ministry

Outgoing	Marcia K. and Lois D.
New	Betty W. and John H.

Book Club

Outgoing	Roberta C.
New	Marie H.

Dinner out

Outgoing	Nancy E.
New	Janice H.

Lunch Out

Eileen K.

Photographer

Volunteers (anyone at event)

“COMMUNITY OUTREACH”

WESTERN WAKE CRISIS MINISTRY: Marcia K., Lois D.

We collected 121 pounds of food. No checks this time. In Sept Betty W. and John H. will take over Wake Crisis Ministry collection. Thank you all for what you do!

USO: Eleanor S.

Continue to make pillows. If interested in the pattern or want to help, call Eleanor S.

TIN TABS: Cheryl B.

Save those “tin tabs” for the Durham Ronald McDonald House.

“ACTIVITIES”

BOOK CLUB: Roberta C.

Book Club is finished until September, when Marie H. will take over as coordinator. Happy summer book lovers.

BOLIVIA (Tuesday): Eleanor S.

(Every other Tuesday at 1:00-4:00 PM)

Players will be notified as to playing dates. With vacations hosts change and it messes up my schedule!!!!

BOLIVIA (Wednesday): Kate D.

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Nancy E.

Janice H. will take over this position.

GAME NIGHT: Eleanor S.

No Game Night for May, June, and August

Game Nite will be Sept. 23rd - Host: Eleanor S.

HOSPITALITY: Connie L., Joanne F., and Barbara F.

We always can use help cleaning up after the meeting.

LUNCH OUT: Eileen K.

Eileen has agreed to take this role on. All suggestions are appreciated!

SPECIAL EVENTS: Ann S.

I am planning some different trips for next year. However, I will still plan on looking for shows too.

Have a great summer! See you in September.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a

replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

TRINITY: Bette F.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

JUNE BIRTHDAYS

Roger C.	6/1
Connie L.	6/7
Brenda A.	6/9
Marie Z.	6/10
Susan G.	6/15
Pat H.	6/20
Marie H.	6/21
Stephanie L.	6/25
Freda B.	6/26

JULY BIRTHDAYS

Sandy V.	7/4
Ellen B.	7/8
Barb. F.	7/11
Carol Gi.	7/11
Georgie F.	7/11
Annette L.	7/14
Karen K.	7/23
Peg K.	7/23
Janice H.	7/25

AUGUST BIRTHDAYS

Shirley L.	8/4
John H.	8/5
Carol Ga.	8/13
Anne S.	8/17
Debra R.	8/24
Nancy E.	8/26
Judy DiD.	8/30

NEXT GENERAL MEETING

September 13, 2023

10:00 a.m.

NEXT BOARD MEETING

September 6, 2023

10:00 a.m.

INCLEMENT WEATHER POLICY:

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS:

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

Summer 2023

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved
from _____

Telephone (H) _____ (Cell) _____ E-
Mail _____

Birthday of Member (month/day) _____ Hobbies/Interests

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fess and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____