

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

**May 2023**

P.O. Box 1164

Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

## **“PRESIDENT’S MESSAGE”**

Dear Members,

We are down to our last meeting for the year; and this year has flown by so quickly. I am very happy to see the hard work everyone put in getting the Club back up and running after Covid.

We welcome all our new members and are heartened to see their willingness to participate in all our activities.

I also wish to take this time to express our gratitude and thanks to all the Chairpersons who diligently worked to make our activities enjoyable!

Chairpersons taking a break are:

Nancy E., who did an outstanding job over the past 23 years organizing Dinner Out.

Marcia K. and Lois D., who collected and delivered our donations to Western Wake Crisis Ministry.

Roberta C., who wore many hats from President to Book Club Chairperson.

Linda W. Thank you for all the great photos.

Our Annual Picnic will be at the Apex Community Park on Laura Duncan Road on the 10th of May. Bring your lunch, drinks, games, cards and thick cloth for the table. The picnic area is booked from 9.00 a.m. to 1.00 p.m. This will give us plenty of time for games and cards after our meeting.

Stella T  
President

**PROGRAMS & PUBLICITY: Bette F.**

Another year of Programs and Bingo has passed by. Adios till September!

**FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Ellen B.**

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Pat K., and Ann Mc.D**

As of April 21, 2023, we have 74 members. I hope to see you at our next meeting on Wednesday, May 10. We will be having our annual picnic at this end of the year meeting. I know we will have a great time at this picnic. We always do. See you there.

I WANT TO REMIND EVERYONE THAT OUR ANNUAL MEMBERSHIP DUES WILL BE \$25.00. THERE WILL NO LONGER BE A \$5.00 DISCOUNT WHEN YOU PAY DURING THE MONTH OF MAY. OUR YEAR BEGINS ON SEPTEMBER 1 AND ENDS THE FOLLOWING MAY. WE DO NOT HAVE ANY MEETINGS DURING JUNE, JULY AND AUGUST.

**“COMMUNITY OUTREACH”**

**WESTERN WAKE CRISIS MINISTRY:**

Food for children is needed during this Summer! Western Wake Crisis Ministry has many empty shelves!! PLEASE bring a large bag of food with you to the picnic. Needed are: soups, cereals, peanut butter, jams, jellies, black or green olives, cans of fruits and fruit cocktail, canned vegetables!

**USO: Eleanor S.**

Toiletries always needed. Make your neck pillows for November!!!!!!

**TIN TABS: Cheryl B.**

Save those “tin tabs” for the Durham Ronald McDonald House.

**“ACTIVITIES”**

**BOOK CLUB: Roberta C.**

Book Club is finished until September, when Marie H. will take over as coordinator. Happy summer book lovers.

---

**BOLIVIA (Tuesday):** Eleanor S.

(Every other Tuesday at 1:00-4:00 PM)

May 2 - Host - Marcia K.

No cards while at Trinity

May 30: to be determined.

**BOLIVIA (Wednesday):** Kate D.

Wednesday Bolivia Hostess May schedule

Peg K.- May 3rd

Barbara C. - May 31st

No game for 5/17 as most will be out of town!

**CARING & SHARING:** Barbara F.

As always, please send me all requests.

**DINNER OUT:**

**GAME NIGHT:** Eleanor S.

No Game Night for May, June, and August

**HOSPITALITY:** Connie L., Joanne F., and Barbara F.

We always can use help cleaning up after the meeting.

**LUNCH OUT:** Eileen K.

Eileen has agreed to take this role on. All suggestions are appreciated!

**PHOTOGRAPHY:**

**SPECIAL EVENTS:** Ann S.

I'm looking forward to planning some good events for next year.

If anyone has any suggestions, please get in touch with me. Have a great summer!

**PROCEDURES FOR SPECIAL EVENTS:** A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed

waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

**TRINITY: Bette F.**

I will be having an opening at our May 15-19 stay at Trinity Retreat Center, Emerald Island. Please be in touch with me if you are interested in attending.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**MAY BIRTHDAYS**

Lois D.	May 1
Lee D.	May 12
Betty W.	May 13
Marian L.	May 18
Cheryl B.	May 19
Kenneth M.	May 23
Sally G.	May 31

**NEXT GENERAL MEETING**

May 10, 2023  
10:00 a.m.  
Picnic

**NEXT BOARD MEETING**

To be determined

**INCLEMENT WEATHER POLICY:**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS:**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

**APEX NEWCOMERS & FRIENDS CLUB**

May 2023

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved  
from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-  
Mail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_ Hobbies/Interests  
\_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fess and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_

# MAY 2023

SUN	MON	TUE	WED	THU	FRI	SAT
	<b>01</b>	<b>02</b> Bolivia	<b>03</b> Board Mtg 10:00 am  Bolivia	<b>04</b>	<b>05</b>	<b>06</b>
<b>07</b>	<b>08</b>	<b>09</b>	<b>10</b> Picnic 10:00 am	<b>11</b>	<b>12</b>	<b>13</b>
<b>14</b>	<b>15</b> Trinity	<b>16</b> Trinity	<b>17</b> Trinity	<b>18</b> Trinity	<b>19</b> Trinity	<b>20</b>
<b>21</b>	<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b>	<b>30</b>	<b>31</b> Bolivia			

SUN

MON

TUE

WED

THU

FRI

SAT

---

# JUN2023

SUN

MON

TUE

WED

THU

FRI

SAT

---

01

02

03

---

04

05

06

07

08

09

10

---

11

12

13

14

15

16

17