

APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

November 2023

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

We are approaching our busy season with Thanksgiving and Christmas just around the corner. Please be generous with your donations.

Our first Bingo session was a success with lots of winners, and the ladies are planning more activities.

Don't miss all the fun! Come to the Meeting and join in.

Stella T.
President

PROGRAMS & PUBLICITY: Bette F.

We are fortunate once again to have several Meredith College Nutrition Interns attend the November Meeting. They will speak on Dietary topics of interest.

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.

A few thanks are to be given out....Margaret H. for the red chips...Marie H.. for the bingo cards and Ester T. for helping me out as my assistant as 1st Vice President....

Again the girls in Newcomers made it possible for our First Bingo Event to be successful and fun...50/50/ wasn't too bad either. November Meeting50/50. Next Bingo is at our February Meeting. Donations needed for BASKET OF CHEER, Wine, Cheese, Crackers, Candy, etc.

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.

As of October 17, 2023, we have 83 members. However, I will soon be deleting last year members that have not rejoined because we will be delivering next year's information to the printer so they can print our directories for our year 2023-2024. Please come to our November 8th. meeting early to socialize. We will have snacks and drinks and you can sign up for any events that are upcoming in November. Stella will be promptly starting our meeting at 10:00 am.

Marie Z. has joined the Membership Committee for 2023-2024 year. Welcome Marie Z.

I will NOT be attending this meeting, but I am looking forward to seeing you at our December meeting.

“COMMUNITY OUTREACH”

WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.

We donated \$41 and 38 lbs. of food during our last meeting, Nov. 11th.

SOME OF THE MOST NEEDED ITEMS:

Canned Meats

All canned beans/fruit

Jiffy corn muffin mix

Flour

Sugar

AND ANYTHING ELSE YOU CAN DONATE!

ITEMS FOR THANKSGIVING:

Cranberry Sauce

Green Beans

Cake Mix

Frosting

Pie Filling

USO: Eleanor S.

Pillows will be delivered in November.

Thank you for those people who have purchased the throw blankets and volunteering to cut out the patterns.

READ AND FEED: Peg K.

I want to thank our members for their generous donations to our local Read and Feed program!

TIN TABS: Cheryl B.

Save those “tin tabs” for the Durham Ronald McDonald House.

“ACTIVITIES”

BOOK CLUB: Marie H. and Joanie V.

Our selection for the November 15 meeting of book club is *The Midnight Library* by Matt Haig. This book is a compelling, thought-provoking story of an unhappy young woman, who is burdened by regrets and experiences several alternate lives. It is a contemporary story that explores the choices we make in life, and the subsequent regrets that can inhibit our happiness. Due to busy holiday schedules, we will not be meeting in December. Our January 17 selection is *The Last Bookshop in London* by Madeline Martin. The group agreed to continue meeting at the Bell Apex Clubhouse, 4000 Spotter Drive, Apex, going forward. A special thank you to Nancy Cody for arranging for us to meet there. As a reminder, book club meets on the third Wednesday of the month at 1 p.m. Everyone is welcome -- please join us!

BOLIVIA (Tuesday): Eleanor S.

Nov. 14 - Host - Judy Ep. Nov. 28th - Host - Gay G. Dec. 12 - Host Marie H.

BOLIVIA (Wednesday): Kate D.

Wednesday Bolivia hostess for November:

11/1 - Barbara Copperwheat

11/15 - Bette Foster

11/29 - Esther Thomas

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Janice H.

If you signed up for the dinner group at the meeting, or if you've decided at last minute to go, email janicehepburn12@gmail.com a day or two before the 4th Tuesday and you will get the restaurant details.

CHRISTMAS DINNER DECEMBER 10TH 2.00 p.m. - 4.30 p.m. at Bonefish Grill, Cary.

GAME NIGHT: Eleanor S.

LOOKING FOR A HOST FOR NOVEMBER

HOSPITALITY: Connie L., Joanne F., and Barbara F.

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.

We always can use help cleaning up after the meeting.

LUNCH OUT: Eileen K.

NEWSLETTER: Eleanor B.

Thanks for reading and sharing our Newsletter with potential members!

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to Judy S.

SPECIAL EVENTS: Ann S.

The Nutcracker

December 17th @ 1:30 pm

The ticket price is \$37.54 with tax

DEADLINE FOR TICKETS NOVEMBER 15TH.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe’s Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

TRINITY: Bette F.

The 2024 dates for Trinity are Monday, June 3rd thru Friday, the 7th. All the rooms are booked at this time. But, if you are interested in attending, please put your name on the Wait List at the November meeting, in case of a cancellation.

WEBMASTER: Judy S.

NOVEMBER BIRTHDAYS

Bette F.	11-3
Dianne S.	11-4
Marcia K.	11-13
Nancy C.	11-16
Ann McD.	11-18
Sandra J.	11-22

NOVEMBER BIRTHDAYS (continued)

Eileen K. 11-28
Judy E. 11-28
Emily H. 11-29

NEXT GENERAL MEETING

November 8, 2023
9.30 a.m. - 12.00 p.m.

NEXT BOARD MEETING

November 22, 2023
10:00 a.m.

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

November 2023

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ EMail _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____

NOV2023

SUN	MON	TUE	WED	THU	FRI	SAT
			01 Bolivia 1:00 pm.	02	03	04
05	06	07	08 General Meeting 9:30pm- 12:00 pm.	09	10	11
12	13	14 Bolivia 1:00 pm.	15 Book Club 1:00 pm. Bolivia 1:00 pm.	16	17	18
19	20	21	22 Board Mtg. 10:00 am.	23	24	25
26	27	28 Bolivia 1:00 pm. Dinner Out 5:00 pm.	29 Bolivia 1:00 pm.	30		

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DEC2023

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01

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09

General
Mtg.
9:30pm.-
12:00p.m.

10

11

12

13

14

15

16

Christmas
Dinner
2:00 p.m.

Bolivia
1:00 p.m.