

APEX NEWCOMERS AND FRIENDS CLUB
NEWSLETTER

January 2024

P.O. Box 1164
Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. ****SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing****

“PRESIDENT’S MESSAGE”

Dear Members,

I hope everyone had a wonderful Christmas with families and friends. Please pray for a peaceful and kind 2024.

Our Club activities are always on the go, so let's all get ready for the busy times ahead.

I would like to thank Betty S., Bette F. and all the cast members for their hard work preparing our Christmas Show. I look forward to a repeat this year!

See you all at the General Meeting on the 10th.

Sincerely,

**Stella T
President**

**PROGRAMS & PUBLICITY: Bette F.
TBA**

FIRST VICE PRESIDENT FUNDRAISING: Betty S. and Esther T.

2024 will be a busy one for our club...
January will be A 50/50 Fund Raiser....
Thank you members for your participation...
February will bring back BINGO with prizes for every winner...

SECOND VICE PRESIDENT MEMBERSHIP: Julia M., Ann McD., Marie Z.

We currently have 69 members. I think we will have some new members in January. Our next meeting will be on January 10th. Stella will be promptly start the meeting at 10:00.
I would like to suggest that you get there around 9:30. You can socialize with the other members and sign up for future events.
Remember to pick up your directory from me at the meeting.

“COMMUNITY OUTREACH”

PROM SHOPPE: Judy S.

Prom Shoppe 2024 is March 8th and 9th and will be here before you know it. When shopping keep us in mind. There are frequent sales on **makeup, jewelry, and accessories** (shoes, wraps and purses). All items donated can be new or gently used except for makeup. Makeup is particularly tricky because all items must be new and unused. There are often big sales on makeup right after the holidays. Thank you to all who have so generously supported this event in the past. Let's help to make Prom Shoppe 2024 the best year ever!

PS The **Amazon Wish List for Prom Shoppe** is up. If you order items from the list, they will be sent to our Prom Shoppe President, **Brandy Sadler**.

Click on the link below.

https://www.amazon.com/hz/wishlist/ls/1PFPP7C4J539C?ref=wl_share&fbclid=IwAR3Rxlq3ZdyxLv7xwS7Qv06FwyulvXrj2CL0oxMXbq5H6uYgtr2XpzwQ4wc

WESTERN WAKE CRISIS MINISTRY: Betty W. and John H.

Western Wake Ministries most needed FOOD ITEMS: Pasta/ Sauces, Rice, Soups, Peanut Butter and Jelly, Canned tuna/chicken/meat, and Women's Hygiene items.

USO: Eleanor S.

Anyone interested in buying the fleece blankets at Walmart, let me know.
Anyone interested in cutting out neck pillows, let me know.

READ AND FEED: Peg K.

I can't believe another year has ended. Prayers that everyone has a blessed and healthy 2024.

TIN TABS: Billie S.

Save those "tin tabs" for the Durham Ronald McDonald House.

"ACTIVITIES"

BOOK CLUB: Marie H. and Joanie V.

IMPORTANT NOTE: Due to the recently announced Newcomers' luncheon at "Wingin It", we have rescheduled our next book club meeting to Wednesday, JANUARY 24 at 1 p.m. at the Bell Apex Clubhouse.

We hope your holidays were merry and bright, and we're looking forward to a new year of engaged reading and lively book discussions. Our selection for **January 24** is *The Last Bookshop in London* by Madeline Martin, a historical fiction novel that was inspired by the few bookshops to survive the London Blitz in World War II. It is described as "a gorgeously written story of love, friendship, and survival." Our February 21 selection is *Hamnet: A Novel of the Plague* by Maggie O'Farrell. This historical novel fictionalizes the life of William Shakespeare's family at the time of his son Hamnet's death and the writing of the play Hamlet. Published in 2020, it was one of the New York Times 10 best books of the year and is described as "A moving portrait of a mother's grief" and Exquisite, immersive and compelling." All are welcome to join our group!

BOLIVIA (Tuesday): Eleanor S.

Jan. 2- Host - Marcia K. Jan. 9 - Host - Ann S. Jan. 30 - Host - Eleanor S.

BOLIVIA (Wednesday): Kate D.

January Bolivia hostess schedule:

January 3rd -Peg K.

January 17th - Betty S.

January 31st - Kate D.

CARING & SHARING: Barbara F.

As always, please send me all requests.

DINNER OUT: Janice H.

As of this date, we haven't had anyone sign up for the Anjappar restaurant in Cary.

GAME NIGHT: Eleanor S.

Saturday, January 20th @ 7:00 PM at the home of Judy E, 1409 Fairfax Woods Dr., Apex
We need people to sign up for Game Night for the rest of the year.

HOSPITALITY: Connie L., Joanne F., and Barbara F.

A Sign-up Sheet will be circulated at Meeting for supplying dessert/cookies.
We always can use help cleaning up after the meeting.

LUNCH OUT: Eileen K.

January luncheon will be on the 17th, 2024 at 11:30AM. "Wingin It". The address is, 1625 N. Main, suite 109, Fuquay Varina 27526.

If you want to stay and play cards in the afternoon, you may.

No need to contact me as your reservations are already made.

NEWSLETTER: Eleanor B.

PHOTOGRAPHY:

If you have any photos that you think should be on our website, please e-mail them to Judy S.

SPECIAL EVENTS: Ann S.

January 25th (Thursday) @2:00 pm

Til Beth Do Us Part

\$30

Please have check or cash to me by January 5.

PROCEDURES FOR SPECIAL EVENTS: A Calendar of proposed events will be available for all members to preview. The purpose of the Sign-Up Sheet is to gauge how many members wish to attend the event listed. (1) The Event will have a deadline; this is the time to make any cancellations or additions, within that deadline payment is required, if payment is not made that member will be taken off the list. (2) Once the tickets are purchased there will be no refunds. Any member who needs to cancel is responsible for finding someone to replace them. If a replacement cannot be found, consider donating to the Club. (3) Payments to be made out to the Club (ANFC). Members meet at Lowe's Food Parking Lot for carpooling. If arrangements are made ahead of time, please notify the Special Events Coordinator so members are not delayed waiting at the Parking Lot. (4) Please check your emails regularly for any changes that may occur and respond promptly to any requests. (5) If you have any questions or concerns, please contact me by email, voicemail or text and they will be addressed in a timely manner.

(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)

TRINITY: Bette F.

There are no openings at this time, but please sign up on the Waiting list if you are interested.

WEBMASTER: Judy S.

JANUARY BIRTHDAYS

Kate D.	Jan. 2
Elaine C.	Jan. 17

NEXT GENERAL MEETING

January 10th
10:00 – 12:00

NEXT BOARD MEETING

January 24th
10:00 – 12:00

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: www.apexchamber.com, or visit to find out more about the town you now call home!

APEX NEWCOMERS & FRIENDS CLUB

January 2024

Apex Newcomers and Friends Club Membership Application

Name _____ Spouse _____

Address _____ City _____ State/Zip _____

Subdivision _____ Moved from _____

Telephone (H) _____ (Cell) _____ EMail _____

Birthday of Member (month/day) _____

Hobbies/Interests _____

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of ANFC during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____

Emergency Contact Name/Phone Number _____

JAN 2024

SUN	MON	TUE	WED	THU	FRI	SAT
	01	02 Bolivia 1:00 pm	03 Bolivia 1:00 pm	04	05	06
07	08	09 Bolivia 1:00pm	10 GENERAL MEETING 10:00 am	11	12	13
14	15	16	17 Lunch Out 11:30 am Bolivia 1:00 pm	18	19	20 Game Nite 7:00 pm
21	22	23	24 Board Meeting 10:00 am Book Club 1:00 pm	25 Til Beth Us Do Part 2:00 pm	26	27
28	29	30 Bolivia 1:00pm	31 Bolivia 1:00 pm			

FEB 2024

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GENERAL
MEETING
10:00 am
