P.O. Box 1164
Apex, NC 27502
<a href="http://apexnewcomers.org/">http://apexnewcomers.org/</a>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

## PRESIDENT'S MESSAGE

Dear Newcomers and Friends,

I think I speak for all of us when I say I'm looking forward to getting 'back to normal' sooner than later. The start of COVID-19 vaccinations gives me hope. Congratulations to all the eligible members that have received their first shot.

Thanks again to Bette for facilitating getting the matching gift for our donation to WWCM. Check out the great photo of her delivering the check to WWCM in the photo section on our website. Thanks also to Marcia and Lois for continuing our support of WWCM by arranging for another food drive in February.

Because of Eileen's great idea, it has been very nice to connect with some of you via Zoom on the second Wednesday morning of the month (our normal general meeting day) just to say hello and catch up on your news. Hope to "see" you on February 10<sup>th</sup>.

With my best regards to you all and please continue to stay healthy and safe.

Happy Ground Hog Day and Happy Valentine's Day!!

Respectfully Submitted, Marie H., President

#### **PROGRAMS/PUBLICITY** Speakers Coordinator: Bette F.

To see photo of Bette presenting the check to WWCM click on the photo section of our website.

## **FIRST VICE PRESIDENT FUNDRAISING** Cheryl B., Pat K.

As you may recall, this past Spring our annual auction was postponed due to coronavirus safety measures. As North Carolina continues to fight the coronavirus we are still limited on our ability to meet in a large group setting. Therefore, our auction has been put on hold until further notice. We remain hopeful that North Carolina can lift quarantine safety measures by early 2021. If so, our auction will resume Spring 2021. Please keep an eye out for developments! Thank you for your patience!

**SECOND VICE PRESIDENT MEMBERSHIP** Coordinator: Julia M. & Marie Z

WESTERN WAKE CRISES MINISTRY Coordinator: Marcia K., Lois D.

We will collect food items for the Western Wake Crisis Ministry on Feb. 11 at 3:30 until 4:15 in the Lowes Foods parking lot in Apex. We will send a reminder prior to the collection day. If it is more convenient for you, the food can be put on the porch at Marsha's home. Many thanks in advance,

**SPECIAL EVENTS** Coordinator: Stella T., Ann S.

**RED CROSS** Coordinator: Eleanor St.

I am cancelling our first Fridays. We will no longer participate as a club. If you are interested in volunteering on your own, call Sylvia at 919-861-1661 or Jennifer at 919-861-1660.

**USO** Coordinator: Eleanor St.

Office is closed. If you want me to store any neck pillows, please call me.

## **BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them.

**TIN TABS** Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

# **ACTIVITIES**

**ART 101** Coordinator: BettyS.

Activities are not yet planned.

**BOOK CLUB** Coordinator: Roberta C.

**Friday, February 19 at 1:30 pm.** Log into Zoom on the connection sent to you on January 11. The book selection is <u>Here's To Us</u> by Elin Hilderbrand. It is available at Wake County Library System. All are welcome to join in, just give in a call or email me and I will put you on the book club list. Just to let you know, the March book selection is <u>From Scratch</u> by Tembi Locke and April's selection is <u>The Book Woman of Troublesome Creek</u> by Kim Richardson. The April selection is very popular so you might want to put your name in at the library waiting list. Happy Reading Everyone!

**February** is <u>Here's to Us</u> by Elin Hilderbrand selected by Marie H.

March is From Scratch by Tembi Locke selected by Judy L.

April is The Book Woman of Troublesome Creek by Kim Richardson selected by Janice A.

Apex Newcomers and Friends Book Club has a Facebook page. You can just click below.

www.facebook.com/ApexNewcomersBookClub

We hope you'll visit our page often and "Like" us!

# **BOOK EXCHANGE** Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it. Please call me if you want a book.

**BOLIVIA** (Tuesday) Coordinator: Eleanor S. (Meets everyother Tuesday at 1:00 pm.)

Hope to see everyone in 2021!

 $\underline{\textbf{BOLIVIA (Wednesday)}} \ Coordinator: \ Kate \ D. \ (Meets \ 1^{st}, \ 3^{rd}, \& \ 5^{th} \ Wednesday \ at \ 1:00 \ pm.)$ 

Happy Valentine's Day to you all from Wednesday Bolivia!!

## **CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

**DINNER** Coordinator: Nancy E. No dinners

**GAME NIGHT** Coordinator: Diane & John E. No game night.

**HOSPITALITY** Coordinator: Connie L., Judy DiD.

**LUNCH** Coordinator: Eileen K.

I have a ZOOM account where we can visit as long as we want. I would like to set up a **VISIT TIME** for anyone who wishes to join once a month for as long as this virus controls our lives. I am planning it for the **second Wednesday of the month at 9:30 AM for the next several months.** It you wish to join, just let me know and I will send you an invite.

## **PHOTOGRAPHY** Coordinator: Linda W.

Anyone who is at a function, please feel free to take pictures.

## **PUZZLE EXCHANGE** Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home. Please call me if you would like a puzzle.

**SCRAPBOOKING** Coordinator: Eleanor Sp.

## FEBRUARY BIRTHDAYS

Eleanor S. 2/2 Ginny H. 2/2 Shirley Mc 2/4 Barbara C. 2/20

## **NEXT BOARD MEETING**

Wed., Feb. 17<sup>th</sup> @ 9:30 a.m. Location: TBA

IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.

#### **INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

#### **SPONSORS**

*Daniels Florist*, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the HistoricTrail Depot, at 220 North Salem Street has the map of Apex as well as Raleigh, Durham, and North Carolina maps. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex CommunityGuide has a wealth of information including the historyof Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: <a href="https://www.apex.chamber.com">www.apex.chamber.com</a>, or visit to find out more about the town you now call home.

# Apex Newcomers and Friends Club Membership Application

Name		Spouse		
Address	City	, State/Zip		
Subdivision	Moved from			
Telephone (H)C	ell E-M	ail		
Birthday of member (month/day)	Hobbies/Interests			
Meetings and Dues— Prospective meduring any calendar year without regard the prospective member agrees to particulate a monthly newsletter and a messcheduled throughout the year. If you wish to receive the Newsletter be Mail to: Apex Newcomers and Friends Club Apex Newcomers and Friends Club Apex Newcomers and Friends Club	ard to the payment of dues.  by the \$25.00 membership fee embership directory. Addition  by mail, check here(  ds Club, Box 1164, Apex, Not  t general meeting	On any third visit during a calente that is non-refundable. The \$25 nal fees and charges may apply for \$27.50 printing and mailing fee app. \$27502	dar year 5.00 dues for events	
Member Spouse Children of Mem  1. I accept any and all risks and hazards tha offered by the Apex Newcomers and Friends damage occasioned by, or in connection wit  2. I hereby waive, release, absolve, and agre any personal or property injuries that I, my  3. In the event I, my spouse and/or my child my children am physically and/or mentally medical care for me, my spouse and/or my continued to immediately contact the Emergency Conte emergency medical care will be borne by me	It may result from my, my spouse is Club (ANFC) including, but limit hany activity or event sponsored see to hold harmless the ANFC, its spouse or my children may sufferdren suffer a personal injury duri unable to act on my own behalf, I children should I, my spouse and, act listed below. It is understood	ted to personal injuries and property look by the ANFC.  officers or agents from any claims arising during an ANFC activity or function.  Ing an ANFC activity, in the event 1, my sauthorize ANFC to obtain proper emery or my children be in need of such server.	osses or ing out of spouse or rgency vices and	
Printed Name of Member				
Signature of Member		Date		
Emergency Contact Name/Phone Numbe	r:			