P.O. Box 1164
Apex, NC 27502
http://apexnewcomers.org/

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

## PRESIDENT'S MESSAGE

Dear Newcomers and Friends,

I hope this finds you all in good health, staying safe and surviving this very unusual time in our lives! At this time, we have no plan to hold a general membership meeting. We will wait to see what 2021 brings. The Board of Directors met on October 21st and discussed various ways that the club can continue in its mission to help in our community as well as enjoy the fellowship we had before Covid struck!

I want to thank Julia Moore and Marie Zamuda for all the work they have done to get our new member directory for 20-21 ready for distribution.

Quite a few of us enjoyed getting together for the picnic planned by the Special Events committee at Yates Mill. (This is a lovely park worth visiting.) The weather was perfect and a good time was had by all!

Eileen has planned a club lunch in November (see below) and she has made arrangements with the owner so that we will all be able to be together safely. Hope to see some of you there.

The Board will meet again November 18th; stay tuned. In the meantime, please stay safe, and I'll look forward to seeing you 'soon'.

Respectfully Submitted, Marie H., President

## **PROGRAMS/PUBLICITY** Speakers Coordinator: Bette F.

The Western Wake Crisis Ministry is in need of funds!! Due to the Corona Virus, many people have lost their incomes and are in desperate need for help to pay their rents and utilities and have turned to the Ministry. We are asking our Members to contribute \$5, \$10, \$20, whatever they are able to give to help the needy. If you are able to donate funds, please send a check made out to the ANAFC and addressed to

the post office mail box, P O Box, 1164, Apex NC 27502. We have approached a company that may match the total of donations, which will mean that double the amount would be donated to WWCM.

## **FIRST VICE PRESIDENT FUNDRAISING** Cheryl B., Pat K.

As you may recall, this past Spring our annual auction was postponed due to coronavirus safety measures. As North Carolina continues to fight the coronavirus we are still limited on our ability to meet in a large group setting. Therefore, our auction has been put on hold until further notice. We remain hopeful that North Carolina can lift quarantine safety measures by early 2021. If so, our auction will resume Spring 2021. Please keep an eye out for developments! Thank you for your patience!

## SECOND VICE PRESIDENT MEMBERSHIP Coordinator: Julia M. & Marie Z

I want to remind our members that our membership in the ANFC runs from September through the following May. We do not have any events during the summer months. Therefore, for the membership season of 2020-2021, it started on September 1, 2020 and will go through May 31, 2021. If you joined during January or February in 2020, your membership would have expired on May 31, 2020. The Membership Committee will be carrying the membership list to Office Depot to get them to print our new directories in early November. IF YOU HAVE NOT JOINED FOR THE 2020-2021 YEAR, THE NOVEMBER NEWSLETTER WILL BE THE LAST ONE THAT WILL BE SENT TO YOU. AND ALSO YOU WILL NOT HAVE YOUR INFORMATION IN OUR NEW DIRECTORY. If you plan to join, please do so NOW, SO THAT OUR NEW DIRECTORY WILL HAVE ALL OF OUR CURRENT MEMBERS' INFORMATION. Thank you very much for doing this and I am hoping and praying that we will be able to start having events soon.

As of today, we now have 65 current members.

## WESTERN WAKE CRISES MINISTRY Coordinator: Marcia K., Lois D.

We would like to thank everyone who so generously donated to our pick up food drive. Our club was able to donate 145 pounds of food and several checks to the Crisis center. Neighbors helping neighbors. It's a wonderful thing! Be on the lookout for future food drive notices. We'll be doing this again.

## **CHRISTMAS COOKIES** Coordinator: Peg K.

We are awaiting update info on this.

## **SPECIAL EVENTS** Coordinator: Stella T., Ann S.

The picnic at Yates Mill was fun once we all got there. I will do a better job at directions for any future events.

**NC Symphony** has planned streaming concerts from Meymandi Hall to your homes for this season. Anyone interested to contact me and I will give out the link.

Some of the events: Beethoven, Bernstein & Barber, Rachmaninoff, The Kruger Brothers, Holiday Pops, Vivaldi's Four Seasons, Valentine's Romance & Tango, Swing & Blues, Ragtime Kings, Cirque De La

Symphonie.

**Trinity Trip** - I will be contacting all members who signed up with more information and any members who have not and wish to come contact me NOW.

**RED CROSS** Coordinator: Eleanor St.

Hours are 11:30 A.M. TO 3:30 P.M. (Canteen finishes at 3:30 P.M.) We are suspending our volunteer service due to the pandemic. Anyone wishing to volunteer in the canteen may call Sylvia at 919-861-1661 at the Red Cross.

## BROOKRIDGE ASSISTED LIVING 312 Lynch St., Apex. Coordinator: Eleanor St.

We will not be doing individual gifts as we do not know the names of residents now residing. They are down to 38 residents from 50. There are 24 men and 12 women. We plan on doing the following: Making individual gift bags for either a man or woman. It would be appreciated if you would purchase some of the suggested items.

MEN: aftershave lotion, Irish Spring soap, T-shirts medium or large, there are some X-large but mostly medium and large.

WOMEN: Perfumes. I have plenty of facial soaps and lotions.

EVERONE: Individual Goldfish or other snacks--stay away from nuts.

pen/pencils, crayons and coloring books, search-a-word books, socks, a Christmas ornament or anything else you can think of.

You can get in touch with me and I will pick the items up or you can drop them off at my house. The first of December I will get a final count and make a delivery on our regular meeting day. I will send out this notice again as a reminder if I don't get any response. Thank you.

## **USO** Coordinator: Eleanor St.

Finally got an answering machine stating she would call me back. This makes me believe they may be open. I am awaiting a return phone call as to the status of our neck pillows. You may drop off pillows at my house or I will pick them up. Hopefully they can be delivered the week before Thanksgiving.

## **BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them.

#### **TIN TABS** Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

## **ACTIVITIES**

## **ART 101** Coordinator: Betty S.

Activities are not yet planned.

## **BOOK CLUB** Coordinator: Roberta C.

Friday, Nov. 20 @ 1:30 p.m. We are reading 'Every Breath' by Nicholas Sparks. The story takes places

in North Carolina and Africa. The meeting will be via Zoom, as long as I can figure out how to set it up. Anyone else who would like to join our growing group just either email or call me or any member of the club to join us.

Apex Newcomers and Friends Book Club has a Facebook page. You can just click below.

## www.facebook.com/ApexNewcomersBookClub

We hope you'll visit our page often and "Like" us! Any problems or suggestions can be emailed to Martha S.

## **BOOK EXCHANGE** Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it.

**BOLIVIA** (Tuesday) Coordinator: Eleanor S. (Meets everyother Tuesday at 1:00 pm.) Bolivia is on hold.

**BOLIVIA** (Wednesday) Coordinator: Kate D. (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesday at 1:00 pm.) Still on hold!! Hope we can meet again someday!! Missing you all!

#### **CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

**DINNER** Coordinator: Nancy E. No dinners

## **GAME NIGHT** Coordinator: Diane & John E.

Waiting patiently for when we feel it is safe for everyone to be together. Hope everyone is staying well.

**HOSPITALITY** Coordinator: Connie L, Judy DiD. & Marjorie R.

**LUNCH** Coordinator: Eileen K.

## 1. Tuesday, Nov. 10 @ 11 a.m. WINGIN'IT private dining room in Fuquay Varina.

There will be <u>masks required</u> except when eating. If it is a nice day we will eat outside where NO masks are required. We CANNOT play cards and tie up the room because of social distance rules.

2. I have a ZOOM account where we can visit as long as we want. I would like to set up a **VISIT TIME** for anyone who wishes to join once a month for as long as this virus controls our lives. I am planning it for the **second Wednesday of the month at 10 AM.** It you wish to join, just let me know and I will send you an invite.

#### **PHOTOGRAPHY** Coordinator: Linda W.

Anyone who is at a function, please feel free to take pictures.

PUZZLE EXCHANGE Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home.

**SCRAPBOOKING** Coordinator: Eleanor Sp.

## **NOVEMBER BIRTHDAYS**

Bette F Nov. 3
Aurelia C Nov. 4
Eleanor Sp Nov. 9
Marcia K Nov. 13
Judy L Nov. 14
Judy Ep Nov. 25
Eileen K. Nov. 25

## **NEXT BOARD MEETING**

Wed., Nov. 18 @ 9:30 a.m. Location: TBA

IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.

#### **INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

## **SPONSORS**

*Daniels Florist*, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500. They will continue to supply a floral arrangement for our monthlymeetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **HistoricTrail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex CommunityGuide has a wealth of information including the historyof Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: www.apex.chamber.com, or visit to find out more about the town you now call home.

# Apex Newcomers and Friends Club Membership Application

Name		Spouse		
Address	City	, State/Zip		
Subdivision	Moved from			
Telephone (H)C	ell E-M	ail		
Birthday of member (month/day)	Hobbies/Interests			
Meetings and Dues— Prospective meduring any calendar year without regard the prospective member agrees to particulate a monthly newsletter and a messcheduled throughout the year. If you wish to receive the Newsletter be Mail to: Apex Newcomers and Friends Club Apex Newcomers and Friends Club Apex Newcomers and Friends Club	ard to the payment of dues.  by the \$25.00 membership fee embership directory. Addition  by mail, check here(  ds Club, Box 1164, Apex, Not  t general meeting	On any third visit during a calente that is non-refundable. The \$25 nal fees and charges may apply for \$27.50 printing and mailing fee app. \$27502	dar year 5.00 dues for events	
Member Spouse Children of Mem  1. I accept any and all risks and hazards tha offered by the Apex Newcomers and Friends damage occasioned by, or in connection wit  2. I hereby waive, release, absolve, and agre any personal or property injuries that I, my  3. In the event I, my spouse and/or my child my children am physically and/or mentally medical care for me, my spouse and/or my continued to immediately contact the Emergency Conte emergency medical care will be borne by me	It may result from my, my spouse is Club (ANFC) including, but limit hany activity or event sponsored see to hold harmless the ANFC, its spouse or my children may sufferdren suffer a personal injury duri unable to act on my own behalf, I children should I, my spouse and, act listed below. It is understood	ted to personal injuries and property look by the ANFC.  officers or agents from any claims arising during an ANFC activity or function.  Ing an ANFC activity, in the event 1, my sauthorize ANFC to obtain proper emery or my children be in need of such server.	osses or ing out of spouse or rgency vices and	
Printed Name of Member				
Signature of Member		Date		
Emergency Contact Name/Phone Numbe	r:			