

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

**Summer 2022**

P.O. Box 1164

Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

## **“PRESIDENT’S MESSAGE”**

My tenure as president of our Club is coming to a close. I have enjoyed being president - leading the club has been an interesting and very rewarding experience for me.

I am very pleased to inform you that we now have a president for 22-23. Stella has agreed to serve and I am confident she will do an outstanding job. Being the conscientious person she is, she agreed to do this only if we were able to identify someone to do the committee job she has been doing, so very successfully, the past two years. After discussing the Special Events committee's many responsibilities, we agreed that going forward the job will be divided in two. Ann Sola will be in charge of Special Events over the year and Bette Foster will handle Trinity with all it entails.

In my May message, I highlighted most of our accomplishment this past year. Our annual picnic on May 11 was very well attended. About 50% of members renewed for 22-23. Our no-hassle fundraiser was successful too. We raised \$1485 which is going directly towards the money we are going to donate to our charities this year. After reconciling the books for fiscal year 21-22, Brenda reported that we had a balance of \$5848.51. Leaving \$1000 in the bank per IRS requirements, we will be donating \$4800 this year. Our donations will be as follows:

\$1000 to Horse & Buddy

\$1000 to the USO

\$300 to CAPA

\$2500 to Western Wake Crisis Ministries.

I want to thank you all, especially the Board of Directors for all the help and support. Everything we have accomplished is due to everyone's participation; it takes us all to make Apex Newcomers and Friends the great club that it is.

Happy Summer.

Respectfully submitted,

Marie H., President

**PROGRAMS & PUBLICITY: Bette Foster**

**FIRST VICE PRESIDENT FUNDRAISING: Cheryl B and Pat Kenney**

**SECOND VICE PRESIDENT MEMBERSHIP: Julia M. and Marie Z.**

As of June 10, 2022, we have 55 people that have joined ANFC for the year beginning September 1, 2022. I hope that everyone is doing well and staying safe. I also hope that those that have not rejoined for the upcoming year will send in their completed application and \$25.00 check soon so that we will have all the information required for us to make our NEW DIRECTORY. Have a wonderful summer and I'll be seeing you on Wednesday, September 14, 2022, for our first monthly meeting for ANFC members. Invite people to join our great club as you are out and about.

**“COMMUNITY OUTREACH”**

**WESTERN WAKE CRISES MINISTRY: Marcia K. and Lois D.**

With so many people in the Club coming and going this summer, we will not be doing a food drive again until the Sept meeting. However, we would like to encourage people to either send a check or drop one off to Western Wake Crisis Ministry 1600 Olive Chapel Rd #408 Apex, NC 27502. With the price of food soaring, I'm sure they will really appreciate any help you can give to this worthy cause.

**USO: Eleanor S.**

If you have nothing to do in the heat of the summer and you are house-bound; consider making neck pillows for the service people. I have the pattern. Also keep collecting the small sundry items.

**TIN TABS: Cheryl B.**

Save those “tin tabs” for the Durham Ronald McDonald House. Please bring them to the September Meeting.

## **“ACTIVITIES”**

### **BOOK CLUB:** Roberta C.

The book club has a summer reading book The Lincoln Highway by Amor Towles. We will talk about this book at our September meeting on Friday, September 16th. We meet at the Apex Senior Center at 1 pm. All are welcome whether you have read the book or NOT. Please bring lots of book suggestions, so we can set up our calendar for the 2022-23 book club year.

### **BOOK and PUZZLE EXCHANGE:** Ann S.

Over the summer, save your books and puzzles, and bring them to the September Meeting.

### **BOLIVIA (Tuesday):** Eleanor S.

(Every other Tuesday at 1:00 PM

During the summer months, notification will be sent out several days before the scheduled dates.

### **BOLIVIA (Wednesday):** Kate D.

### **CARING & SHARING:** Barbara F.

As always, please send me all requests.

### **DINNER OUT:** Nancy E.

Thursday, July 28th at 6:30 PM

Brewery Bhavna, 218 So. Blount St, Raleigh 919-829-9998

Check out their Dim Sum!!

### **GAME NIGHT:** Eleanor S.

Next Game Night will be in September at the home of Eleanor S.

### **HOSPITALITY:** Judy D., Connie L., Joanne F., and Barbara F.

The board has decided due to current COVID situation, only beverages will be served at membership meetings (coffee, tea, juice and water). We always can use help cleaning up after the meeting.

### **PHOTOGRAPHY:** Linda W.

### **SCRAPBOOKING:** Eleanor S.

### **SPECIAL EVENTS:** Stella T., Anne S.

**There are no events for the summer months, BUT I have listed events for the start of new year in September. Please look at all the events and make notes on your calendars. I will be posting new procedures in August.**

(Temple Theatre has resumed Thursday shows at 2.00 pm.)

**September 2022** Temple Theatre - Beehive musical of 1960's

**October 2022** Temple Theatre - Murder for Two musical murder mystery.

NC Symphony Raleigh Cirque Dances with Troupe Vertigo, aerial acts choreographed with Stravinsky's Firebird and more.

**December 2022** NC Symphony Raleigh - Annual Holiday Pops, all our favorite Christmas songs

**January 2023** NC Symphony Raleigh - Aretha a Tribute - a tribute to Aretha Franklin one of a kind hits - Chain of Fools, Amazing Grace, Respect.

**January through February** Temple Theatre - Unnecessary Farce Two cops and three crooks.

**February 2023 through March-** Temple Theatre Lady Day at Emerson's Bar and Grill - Billie Holiday's last performances.

NC Symphony Raleigh - Revolution: The music of the Beatles A Symphonic Experience.

**April 2023** Temple Theatre - All Shook Up. The theme is based on Shakespeare's Twelfth Night with Elvis songs.

**May 2023** Emerald Isle - Our annual get-away week at Trinity Center where we can relax.

**\*More events may be added as various organizations get up to speed.\***

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

### **JULY BIRTHDAYS**

Sandy V.	7/4
Ellen B.	7/8
Georgie F.	7/11
Barb F.	7/11
Carol G.	7/11
Annette L.	7/14
Peg K.	7/23

### **AUGUST BIRTHDAYS**

Shirley L.	8/4
Eleanor H.	8/17
Anne S.	8/17
Debra R.	8/24
Nancy E.	8/26
Judy D.	8/30
Mary "T" T.	8/31

### **NEXT GENERAL MEETING**

September 14, 2022

## **NEXT BOARD MEETING**

August 21, 2022

### **INCLEMENT WEATHER POLICY:**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

### **SPONSORS:**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606, (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic TrainDepot, at 220 North Salem Street**, has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home!

**APEX NEWCOMERS & FRIENDS CLUB**

July-August 2022

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved  
from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-  
Mail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_ Hobbies/Interests  
\_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_