

# APEX NEWCOMERS AND FRIENDS CLUB NEWSLETTER

## SEPTEMBER 2021

P.O. Box 1164

Apex, NC 27502

<http://apexnewcomers.org>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C.C. Jones Building, 309 Holleman Street, Apex, at 10:00 a.m. Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. \*\*\*\*SPECIAL: Bring a friend to the general meeting and receive two entries into the door prize drawing\*\*\*\*

### **“PRESIDENT’S MESSAGE”**

Summer is coming to an end, and I am looking forward to the first membership meeting of the club’s new year on September 8<sup>th</sup>. By popular request, the board voted to change the starting time of the meeting to 10:00 AM. Plan to get there a little earlier so you can check out any signup sheets, etc. and visit with ‘old’ friends and make new friends!

As you can see from the following reports, some of our committees have started planning for the new year. Please make a note that at and during the October 13<sup>th</sup> membership meeting, the fundraising committee will be holding a **silent auction of all the 2020 auction-donated items that are still valid**. Please feel free to bring non-member friends. A list of these items will be emailed to all members prior to that date. As with all our fundraisers, the money raised will be used to fund donations to our local charities.

Have a great Labor Day weekend and see you on the 8<sup>th</sup>.

Respectfully submitted,

Marie H.

**Because of the worsening pandemic situation, it was decided that for everyone’s sake, all attendees are required to wear a mask while in the building**

**PROGRAMS/PUBLICITY:** Bette F.

I am looking for interesting ideas for Programs for the coming year. Please contact me with your suggestion(s).

**FIRST VICE PRESIDENT FUNDRAISING:** Cheryl B. and Pat K.

At the August Board Meeting, a final decision regarding disposition of the auctioned items obtained for the cancelled 2020 auction was made. All details will be presented to the membership at our September General Meeting.

**SECOND VICE PRESIDENT MEMBERSHIP:** Julia M. and Marie Z.

I am asking all our members to please check the most recent directory (if you are listed on more than one page, please check all pages that you are listed, and make sure that ALL OF THE INFORMATION IS CORRECT. If you have changed anything (phone number, address or email address) please let me know so that we can make sure that all the information is correct in our new directory that we will be printing later this fall. I'm looking forward to seeing you folks at our first meeting on September 8, 2021.

**“COMMUNITY OUTREACH”**

**WESTERN WAKE CRISES MINISTRY:** Marcia K. and Lois D.

The Western Wake Crisis Ministry was given 125 pounds of food in July from our club. Thanks to all who participated.

When we meet in person in September, remember to bring your food donations to the meeting. There will be a car with the trunk open parked in front of the building. Please place your food items directly in the trunk instead of taking the items into the building.

**USO:** Eleanor St.

I still have all pillows that were made. I am hoping that USO at the airport will open soon.

**BOX TOPS FOR EDUCATION:** Pat M.

The schools are not collecting box tops anymore.

**TIN TABS:** Cheryl B.

We are collecting “tin tabs” for the Durham Ronald McDonald House. Please bring them to the September General Meeting.

**READ AND FEED SCHOOL PROGRAM:** Peg K.

I am in contact with the Read and Feed contact person and nothing has been determined at this time. Hopefully we will resume the project in October and provide snacks as we have in the past. As more information is available I will give everyone an update.

## **“ACTIVITIES”**

**ART 101:** Betty S.

**BOOK CLUB:** Roberta C.

Book club will meet Friday, September 17 at Apex Community Park at the small pavilion. Please bring book suggestions for the upcoming year. Everyone welcome; try us out you'll like us.

**BOOK and PUZZLE EXCHANGE:** Ann S.

It would be nice to get some new donations as we need new material, so please bring your puzzles and books to the September Meeting.

**BOLIVIA (Tuesday):** Eleanor St.

(Every other Tuesday at 1:00 PM)

Would someone like to play Bolivia? Our group has two openings. If you would like to learn we would be delighted to teach you!!

Sept. 7th - Host: Eleanor S. Sept. 21st - Host: Linda W. Oct. 7th - Host: Marie Z.

Any questions: feel free to call.

**BOLIVIA (Wednesday):** Kate D.

Wednesday Bolivia will start their gatherings on 6/16 at 1:00pm. If anyone is interested in being on the sub list, let me know.

**CARING & SHARING:** Barbara F.

Please send me any requests.

**DINNER OUT:** Nancy E.

**GAME NIGHT:** Eleanor St.

Game Night will be Saturday, October 23rd at 7:00 PM at the home of Eleanor St., 100 Seagroves Ct., 919-363-5490. (I will supply drinks and light refreshments. You are at your own discretion of what to bring. Let's try to keep it light this year. Join us for some fun!)

**HOSPITALITY:** Judy D.

The board has decided due to current COVID situation, only beverages will be served at membership meetings (coffee, tea, juice and water).

**LUNCH:**

We need a new chairperson for this program. Volunteers????

**PHOTOGRAPHY:** Linda W.

**SCRAPBOOKING:** Eleanor St.

**SPECIAL EVENTS:** Stella T.

Annual Trip to Trinity Center at Emerald Isle

May 30-June 3, 2022 Cost \$428.00.

Please contact me for your spot or for questions regarding this wonderful trip.

**(IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY  
ACTIVITY FOR WHICH YOU HAVE SIGNED UP)**

**SEPTEMBER BIRTHDAYS:**

Sarah F.	September 5
Pat E.	September 10
JoAnne F.	September 10
Pat K.	September 11
Roberta C.	September 19
Steve H.	September 19
Laura T.	September 19
Pat M.	September 25
Alice VanO.	September 25

**NEXT BOARD MEETING:**

September 15th

**INCLEMENT WEATHER POLICY:**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS:**

**Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606,  
(919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

**Apex Chamber of Commerce.** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Train Depot, at 220 North Salem Street,** has the map of Apex as well as Raleigh, Durham, and North Carolina. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free. Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home.

**APEX NEWCOMERS & FRIENDS CLUB**

September, 2021

**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ (Cell) \_\_\_\_\_ E-Mail \_\_\_\_\_

Birthday of Member (month/day) \_\_\_\_\_ Hobbies/Interests \_\_\_\_\_

Meetings & Dues: Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fess and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies) Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502 or give to the club Treasurer at the next general meeting.

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_\_ Spouse \_\_\_\_\_ Children of Member/Spouse \_\_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse, or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses of damage occasioned by, or in connection with any activity of event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an AFNC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, and in the event I, my spouse or my children are physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_

**Emergency Contact Name/Phone Number** \_\_\_\_\_