

**APEX NEWCOMERS & FRIENDS CLUB  
SUMMER 2020**

P.O. Box 1164  
Apex, NC 27502  
<http://apexnewcomers.org/>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

**PRESIDENTS' MESSAGES**

Hi Everyone,

Well, hard to believe, but this is my last note to you all. Yes, this is the end of my two year reign as President of our club. I have enjoyed this time and want to thank all of you for helping and being so cooperative in supporting my efforts as your leader.

I am turning my position as President over to Marie H., who has been helping run our Auction for the past two years. Please welcome Marie as your new leader in September.

Please have a safe and wonderful summer and I'll see you all in September.

Respectfully Submitted,  
Roberta C.  
President 2019-2020

Hi Everyone,

I am looking forward to my term as president of the ANFC and continuing the good work we have been doing over the past years, as well as enjoying our social events. My term, however, is starting in an unusual way; life right now is different. Consequently, planning for the new club year will be challenging to say the least!

I am planning to hold a meeting of the Executive Board in July in anticipation of the first full board meeting of 20-21 in August-either in person or virtual. It is my hope that at that time we will know what we as a club can do safely moving forward; namely have regular meetings at the CC Jones building starting in September, and hold this year's auction in October. Stay tuned!

Until we able to be together again, please stay safe and if you can, help where you can.

Respectfully Submitted,  
Marie H., President 2020-2021

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**PROGRAMS/PUBLICITY** Coordinator: Bette F.

**Next meeting: Wed., Sept. 9, 2020 @ 9:30 A.M.** ( if allowed due to COVID-19 restrictions)

Location: CC Jones Bldg, 309 Holleman St., Apex

**Program: MEMBERS WITH LAST NAMES BEGINNING: A THRU L ARE REQUESTED TO BRING A SNACK TO SHARE!!!!!!!!!!!!!!**

**FIRST VICE PRESIDENT FUNDRAISING** Cheryl B., Pat K.

The auction fundraiser has been postponed until the October meeting, Oct. 14, 2020.

**PHOTOGRAPHY** Coordinator: Linda W.

Anyone who is at a function, please feel free to take pictures.

**SCRAPBOOKING** Coordinator: Eleanor S.

**SECOND VICE PRESIDENT MEMBERSHIP** Coordinator: Julia M. & Shirley LaM.

As of 3/11/20 we have 86 members. I have received dues from 27 people for next year. You may mail in your dues with the application attached at the end of the newsletter. This should be mailed to our P.O Box listed on the application. Make your check out to ANFC and COMPLETELY fill out each section of the application. PLEASE DO NOT PUT YOUR NAME ON THE APPLICATION AND THEN LIST "SAME". We definitely need for everyone to give us an emergency contact name and phone number. Everyone please have a safe and healthy summer.

**WESTERN WAKE CRISES MINISTRY** Coordinator: Marcia K., Lois D.

Food is always needed and greatly appreciated. We are also in need of monetary donations at this time. Donations can be made to Western Wake Crisis Ministry. Every dollar will help.

**RED CROSS** Coordinator: Eleanor St.

**Hours are 11:30 A.M. TO 3:30 P.M. (Canteen finishes at 3:30 P.M.) We are suspending our volunteer service due to the pandemic.**

**BROOKRIDGE ASSISTED LIVING** 312 Lynch St., Apex. Coordinator: Eleanor St.

Continue to collect sundry items for the residents, soaps, shampoo, toiletries, etc. I will not be going to Brookridge until visitors are permitted.

**USO** Coordinator: Eleanor St.

Now is an excellent time to make those neck pillows for November distribution.

**BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them and bring them to our meeting.

**TIN TABS** Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

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**ACTIVITIES**

**ART 101** Coordinator: Betty S.

Activities are not planned for the summer months. Please check the town program for the reopening of this activity in September.

**BOOK CLUB** Coordinator: Roberta C.

Our original choice for May was to be *Life of Sam Hell* by Robert Dugani. There are many hard copies of this if the library reopens. You are invited to make comments on the books on our Facebook page since we will not be able to meet.

Apex Newcomers and Friends Book Club has a Facebook page-. You can just click below.

[www.facebook.com/ApexNewcomersBookClub](http://www.facebook.com/ApexNewcomersBookClub) We hope you'll visit our page often and "Like" us! Any problems or suggestions can be emailed to Martha S.

**BOOK EXCHANGE** Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it.

**PUZZLE EXCHANGE** Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home.

**BOLIVIA (Tuesday)** Coordinator: Eleanor S. (Meets every other Tuesday at 1:00 pm.)

Postponed until further notice.

**BOLIVIA (Wednesday)** Coordinator: Kate D. (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesday at 1:00 pm.)

Still on hold until further notice.

**DINNER** Coordinator: Nancy E. No dinners

**GAME NIGHT** Coordinator: Diane & John E. CANCELLED

**LUNCH** Coordinator: Eileen K. CANCELLED

**CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

**HOSPITALITY** Coordinator: Connie L., Judy DiD. & Marjorie R.

**SPECIAL EVENTS** Coordinator: Stella T., Ann S.

I would like to thank Eileen K. for being a GREAT training instructor for the above position. Ann S. and I will try to live up to Eileen's standards.

Due to the uncertainty of the coronavirus nothing is scheduled for the remainder of the year. We will keep checking with all venues for update and any event that looks promising we will send out emails to all. Keep safe and read all your emails.

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**SUMMER BIRTHDAYS**

Connie L. Jun 7  
Brenda A. Jun 9  
Marie Z. Jun 10  
Susan G. Jun 15  
Karen O'K Jun 17  
Pat H. Jun 20  
Marie H. Jun 21  
Sharon V. Jun 22  
Stephanie L. Jun 25

Sandy V. Jul 4  
Barb F. Jul 11  
Carol G. Jul 11  
Georgie F. Jul 11  
Nancy P. Jul 17  
Peg K. Jul 23  
Rosalie H. Jul 25  
Susan A. Jul 25

Shirley L. Aug 4  
Wanda B. Aug 5  
Jean G. Aug 10  
Terry F. Aug 16  
Anne S Aug 17  
Eleanor H Aug 17  
Jean A Aug 24  
Nancy E. Aug 26  
Judy DiD Aug 30  
Mary "T" T Aug. 31

**NEXT BOARD MEETING**

**Wed., Aug. 19 @ 9:30 a.m.** Location: TBA

**IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.**

**INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

**SPONSORS**

***Daniels Florist, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500.*** They will continue to supply a floral arrangement for our monthly meetings.

***Apex Chamber of Commerce.*** We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot, at 220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps.

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They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: [www.apexchamber.com](http://www.apexchamber.com), or visit to find out more about the town you now call home.

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**Apex Newcomers and Friends Club Membership Application**

Name \_\_\_\_\_ Spouse \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_, State/Zip \_\_\_\_\_

Subdivision \_\_\_\_\_ Moved from \_\_\_\_\_

Telephone (H) \_\_\_\_\_ Cell \_\_\_\_\_ E-Mail \_\_\_\_\_

Birthday of member (month/day) \_\_\_\_\_ Hobbies/Interests \_\_\_\_\_

**Meetings and Dues**— Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here \_\_\_\_\_ (\$7.50 printing and mailing fee applies)

Mail to: **Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502**

or give to the club Treasurer at the next general meeting

**Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)**

Member \_\_\_\_ Spouse \_\_\_\_ Children of Member/Spouse \_\_\_\_

1. I accept any and all risks and hazards that may result from my, my spouse or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses or damage occasioned by, or in connection with any activity or event sponsored by the ANFC.
2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.
3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, in the event I, my spouse or my children am physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

**Printed Name of Member** \_\_\_\_\_

**Signature of Member** \_\_\_\_\_ **Date** \_\_\_\_\_

**Emergency Contact Name/Phone Number:** \_\_\_\_\_