P.O. Box 1164 Apex, NC 27502 http://apexnewcomers.org/

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2<sup>nd</sup> Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. SPECIAL: Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

# PRESIDENT'S MESSAGE

Hi Everyone,

I hope this finds all of our members well and adhering to our stay-at-home and social distancing guidelines. As for myself, I am like most of you, bored, bored, bored, staying at home almost 100% of the time.

Recently we had a board meeting by using 21st century technology. We used the Zoom application thanks to Cheryl B and Shirley L. One of the things that was voted on was that the trip to Emerald Isle will be moved to September 28-October 2nd. Please see our Special Events section of this newsletter for further information.

I am sure like everyone else, I love a bargain. Well during the month of May, we have an Apex Newcomers bargain. You can pay only \$20 for membership to our club for the 2020-21 membership year. Again, please see the inside of this newsletter for more information and the attached membership form which needs to accompany your check.

A big Thank You to Marie H, Cheryl B and Judy De for the wonderful job on the raffle of the lovely table placemat and napkin set designed and made by our member Pat K. Great Job Ladies. Look inside this newsletter to see who won and how much money our club made on this raffle.

Please everyone, stay well, wear your masks and hopefully these stay-at-home restrictions will be eased up soon.

Respectfully Submitted, Roberta C., President

**PROGRAMS/PUBLICITY** Coordinator: Bette F. Next meeting: Picnic and meeting cancelled.

## **FIRST VICE PRESIDENT FUNDRAISING** Marie H., Cheryl B., Judy D. & Ann S.

The auction fundraiser has been postponed until the October meeting, Oct. 14, 2020. The drawing for the winner of the club's 2020 fundraising raffle took place on April 8<sup>th</sup> in Marie H.s' driveway. The winning ticket was drawn by President Roberta with seven club members present, (sitting 6 feet apart!). The prize was delivered by President Roberta to Eileen the next day at the golf course! The net profit of the raffle was \$1106.58. Thanks to all who participated.

**PHOTOGRAPHY** Coordinator: Linda W.

Anyone who is at a function, please feel free to take pictures.

**SCRAPBOOKING** Coordinator: JudyE.

Miss everyone and the activities.

# **SECOND VICE PRESIDENT MEMBERSHIP** Coordinator: Julia M. & Shirley

As of 3/11/20 we have 86 members. I am requesting everyone that wants to pay for next year's dues in the month of May (TO BE ABLE TO GET THE DISCOIUNT OF ONLY PAYING \$20.00) to print the application that is on the last page of this newsletter and mail your \$20.00 check (WITH THE COMPLETED APPLICATION) to the post office box that is listed on the application. Make your check out to ANFC and COMPLETELY fill out each section of the application. PLEASE DO NOT PUT YOUR NAME ON THE APPLICATION AND THEN LIST "SAME". We definitely need for everyone to give us an emergency contact name and phone number. Everyone please have a safe and healthy summer.

# WESTERN WAKE CRISES MINISTRY Coordinator: Georgiana F.

Due to the circumstances I have nothing to report.

<u>RED CROSS</u> Coordinator: Eleanor St. Hours are 11:30 A.M. TO 3:00 or 3:30 P.M. (Canteen finishes at 3:30 P.M.)

**VOLUNTEERS ARE ALWAYS NEEDED** Our Newcomers & Friends Club provides 1 volunteer on the first Friday of each month to work in the Canteen at the Cary Blood Center, 3700 Regency Parkway. New volunteers must complete an application to establish an ID. Specific instructions are provided under the sign-up sheet. Volunteers are reminded to fill out an attendance sheet every time worked.

Friday - May 1 - Canteen - Marie H.

Friday, June 5 - Canteen - Roberta C.

Friday, July 3 - Canteen - ?

Friday, Aug 7 - Canteen - Jane W.

Use your own discretion if you plan on working Red Cross: I will be in touch. Do not hesitate to decline working - stay safe.

## **BROOKRIDGE ASSISTED LIVING** 312 Lynch St., Apex. Coordinator: Eleanor St.

Continue to collect sundry items for the residents, soaps, shampoo, toiletries, etc. I will not be going to Brookridge until the "stay at home" is lifted.

**USO** Coordinator: Eleanor St.

Now is an excellent time to make those neck pillows for November distribution.

## **BOX TOPS FOR EDUCATION** Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them and bring them to our meeting.

**TIN TABS** Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

# **ACTIVITIES**

# **ART 101** Coordinator: BettyS.

Activities are cancelled till further notice. Please check the town program for the reopening of this activity in September. We are not planning to meet over the summer.

## **BOOK CLUB** Coordinator: Judy L.

We have added an additional book for May which may be electronically downloaded from Wake County Library system. Martha has recommended *The Heart Surgeon* by Clair Rothman. Our original choice for May was to be *Life of Sam Hell* by Robert Dugani. There are many hard copies of this one if the library reopens. You are invited to make comments on the books on our Facebook page since we will not be able to meet. You may also email Martha or me and we will share your comments by email with the group.

Apex Newcomers and Friends Book Club has a Facebook page-. You can just click below. <a href="https://www.facebook.com/ApexNewcomersBookClub">www.facebook.com/ApexNewcomersBookClub</a> We hope you'll visit our page often and "Like" us! Any problems or suggestions can be emailed to Martha S.

## **BOOK EXCHANGE** Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it.

## **PUZZLE EXCHANGE** Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home.

**BOLIVIA** (Tuesday) Coordinator: Eleanor S. (Meets everyother Tuesday at 1:00 pm.)

Postponed until further notice

Postponed until further notice.

**BOLIVIA** (Wednesday) Coordinator: Kate D. (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesday at 1:00 pm.) Missing our gatherings!!! Stay well & be SAFE!!

**DINNER** Coordinator: Nancy E. No dinners

**GAME NIGHT** Coordinator: Diane & John E. CANCELLED

**LUNCH** Coordinator: Sharon V. CANCELLED

**CARING & SHARING:** Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family,

and I will send a card from the members.

**HOSPITALITY** Coordinator: Connie L., Judy DiD. & Marjorie R.

**SPECIAL EVENTS** Coordinator: Eileen K. & Stella T.

NOTICE: READ THIS BEFORE YOU SIGN UP FOR EVENTS: A. SIGN YOUR NAME, PHONE #, EMAIL ADDRESS

B. MAKE OUT CHECKS TO ANFC, SEND CHECKS TO STELLA T's HOME WITHIN 15 DAYS, (see directory for her address).

C. <u>THIS IS VERY IMPORTANT.</u> (IF STELLA DOES NOT RECEIVE PAYMENT WITHIN 15 DAYS OF YOUR SIGN-UP DATE, YOUR NAME WILL BE DELETED FROM THE LIST.)

Trinity at Emerald Isle has been cancelled for the week of May 11th and all money will be refunded. Trip is rescheduled for Sept. 28th through Oct. 2nd. If anyone wishes to sign up for that trip, information will be sent to everyone via email within the next month.

## **MAY BIRTHDAYS**

Lois D. May 1 Janice D. May 16 Cheryl B. May 19 Ken M. May 23 Dorothy L. May 30

#### NEXT BOARD MEETING

Wed., May 20 @ 9:30 a.m. Location: TBA

IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.

#### **INCLEMENT WEATHER POLICY**

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

# **SPONSORS**

*Daniels Florist*, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500. They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the historyof Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: <a href="https://www.apex.chamber.com">www.apex.chamber.com</a>, or visit to find out more about the town you now call home.

					1 Red Cross 11:30 a.m.	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20 Board Meeting 9:30 a.m.	21	22	23
24	25	26	27	28	29	30

# Apex Newcomers and Friends Club Membership Application

Name	Spouse			
Address	City	, State/Zip		
Subdivision	Moved from			
Telephone (H)	_ Cell E-I	Mail		
Birthday of member (month/day) _	Hobbies/Interests			
during any calendar year without the prospective member agrees to include a monthly newsletter and a scheduled throughout the year.  If you wish to receive the Newslette Mail to: Apex Newcomers and Fror give to the club Treasurer at the receive the Newsletter and the receive the Newsletter and the receive the Newsletter and the receive the Newsletter at the receive the Newsletter and the received the Newsletter and the Newsletter	regard to the payment of dues pay the \$25.00 membership for membership directory. Additional payment of dues a membership directory. Additional payments of the payment of			
Apex Newcomers and Friends (	Club Statement of Waiver (P	lease check all that may apply)		
offered by the Apex Newcomers and Fridamage occasioned by, or in connection 2. I hereby waive, release, absolve, and any personal or property injuries that I, 3. In the event I, my spouse and/or my children am physically and/or mentamedical care for me, my spouse and/or	s that may result from my, my spouse ends Club (ANFC) including, but lim with any activity or event sponsore agree to hold harmless the ANFC, it my spouse or my children may suffichildren suffer a personal injury dually unable to act on my own behalf my children should I, my spouse an Contact listed below. It is understood	s officers or agents from any claims arising out of		
Printed Name of Member		<del> </del>		
Signature of Member		Date		
Emergency Contact Name/Phone Num	nber:			

Revised Apr 15, 2014