

**APEX NEWCOMERS & FRIENDS CLUB
APRIL 2020**

P.O. Box 1164
Apex, NC 27502
<http://apexnewcomers.org/>

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural, and service programs. General Meetings are the 2nd Wednesday of each month (September through May) at the C. C. Jones Building, 309 Holleman Street, Apex, at 9:30 a.m. Prospective members are welcome to try 2 visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 at each meeting to help defray the cost of hospitality and building use. An additional fee of \$7.50 will be charged for those people requesting a copy of the newsletter be mailed to them. **SPECIAL:** Bring a friend to the general meeting and receive 2 entries into the door prize drawing!

**PRESIDENT'S
MESSAGE**

Hi Everyone,

In this unprecedented time for our State and Country, we all need to do our part to stop the spread of this deadly virus.

As part of our community, please stay home and stay safe, please be careful if you need to go out of your home for essentials.

So our Apex Newcomers and Friends Club will be cancelling our April meeting, and cancelling our May picnic. The auction will be postponed and take place at our October 14th meeting. If anyone still has raffle return tickets to be turned in, please send them directly to Marie H at her home address.

Eileen is sending out a separate message about our Emerald Isle retreat.

I will be asking you to vote on our slate of officers for the 2020-21 year in early May by email if necessary. Please respond with your vote as we need a quorum to pass this measure.

Thank you and keep well,

Respectfully Submitted,

Roberta C.
President

PROGRAMS/PUBLICITY Coordinator: Bette F.

Next meeting: Cancelled

Picnic and meeting in May also cancelled.

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FIRST VICE PRESIDENT FUNDRAISING Marie H., Cheryl B., Judy D. & Ann S.

As Pres. Roberta previously advised, the auction fundraiser has been postponed until the October meeting:-

Oct. 14, 2020. All the items that have already been donated are being held in Marie's house. If anyone has any question about items they donated and/or obtained, please contact Marie. Regarding the raffle for the dining ensemble, the drawing will still be held in April. Proceeds from the sale of raffle tickets have been received from 54 members. If anyone has sold more, etc., please mail ticket stubs and money to Marie H at her home address. The proceeds from the raffle, along with any cash donations will be donated in this fiscal year, ending June 30th. Therefore the committee hopes that all members will participate in the raffle. Thank you.

PHOTOGRAPHY Coordinator: Linda W.

Anyone who is at a function, please feel free to take pictures.

SCRAPBOOKING Coordinator: Judy E.

SECOND VICE PRESIDENT MEMBERSHIP Coordinator: Julia M. & Shirley

As of 3/11/20 we have 86 members. You will see at the end of this newsletter a copy of the form to be completed for next year's membership. Please print out this form and fill out COMPLETELY (INCLUDING YOUR EMERGENCY CONTACT INFORMATION). The completed form plus \$20 will be for dues for the new year (2020-2021). I WILL NOT accept the membership dues without the completed form. I must have this form to keep for my records (that's where I post that the dues have been paid).

WESTERN WAKE CRISES MINISTRY Coordinator: Georgiana F.

We donated 13 pounds of food and \$9.00. We all know that at present there is a unprecedented crisis. We always have a need for food donations and would appreciate any and all monetary donations to help us through these hard times. Thank you.

RED CROSS Coordinator: Eleanor St. **Hours are 11:30 A.M. TO 3:00 or 3:30 P.M. (Canteen finishes at 3:30 P.M.)**

VOLUNTEERS ARE ALWAYS NEEDED

Our Newcomers & Friends Club provides 1 volunteer on the first Friday of each month to work in the Canteen at the Cary Blood Center, 3700 Regency Parkway. New volunteers must complete an application to establish an ID. Specific instructions are provided under the sign-up sheet. Volunteers are reminded to fill out an attendance sheet every time worked.

Friday - Apr. 3 - Canteen – Kate D. (individuals should use their own discretion on doing this)

BROOKRIDGE ASSISTED LIVING 312 Lynch St., Apex. Coordinator: Eleanor St.

Continue to collect sundry items for the residents, soaps, shampoo, toiletries, etc. No visit this month.

USO Coordinator: Eleanor St.

Consider making neck pillows for the service personnel all year. If needed, I will have a pattern.

BOX TOPS FOR EDUCATION Coordinator: Pat M.

If you buy products with a "Box Tops for Education" coupon on them, you can also clip them and bring them to our meeting.

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TIN TABS Coordinator : Cheryl B.

We are now collecting the tin tabs off the top of cans for Durham Ronald McDonald House.

ACTIVITIES

ART 101 Coordinator: Betty S.

Thursday, Apr. 2 @ 1:00 p.m. at Halle Arts Center IS CLOSED.

CANCELLED

BOOK CLUB Coordinator: Judy L.

Our book for Apr. Will be *The Language of Flowers* by Vanessa Diefenbach

Our book for May will be *Life of Sam Hell* by Robert Dugani

You are invited to make comments on the books on our Facebook page since we will not be able to meet. You may also email Martha or me and we will share your comments with the group.

Apex Newcomers and Friends Book Club has a Facebook page-. You can just click below.

www.facebook.com/ApexNewcomersBookClub We hope you'll visit our page often and "Like" us! Any problems or suggestions can be emailed to Martha S.

BOOK EXCHANGE Coordinator: Ann S.

Check out the "box of books" at the next meeting, and bring your discarded books to share with the group. Remember you do not have to return them; you just take them, share, and enjoy. If you have found a hardcover book you really enjoyed and would like to share, feel free to bring it.

PUZZLE EXCHANGE Coordinator: Ann S.

Thanks again for the puzzles. Bring in some and be sure to take some home.

BOLIVIA (Tuesday) Coordinator: Eleanor S. (Meets every other Tuesday at 1:00 pm.)

Postponed until further notice.

BOLIVIA (Wednesday) Coordinator: Kate D. (Meets 1st, 3rd, & 5th Wednesday at 1:00 pm.)

Postponed until further notice.

DINNER Coordinator: Nancy E.

CANCELLED

GAME NIGHT Coordinator: Diane & John E.

CANCELLED

LUNCH Coordinator: Sharon V.

CANCELLED

CARING & SHARING: Coordinator: Barbara F.

Please contact me if you know of anyone in the hospital or anyone who has had a death in their family, and I will send a card from the members.

HOSPITALITY Coordinator: Connie L, Judy DiD. & Marjorie R.

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SPECIAL EVENTS Coordinator: Eileen K. & Stella T.

NOTICE: READ THIS BEFORE YOU SIGN UP FOR EVENTS:

A. SIGN YOUR NAME, PHONE #, EMAIL ADDRESS

B. MAKE OUT CHECKS TO ANFC, SEND CHECKS TO STELLA T's HOME WITHIN 15 DAYS, (see directory for her address).

C. THIS IS VERY IMPORTANT. (IF STELLA DOES NOT RECEIVE PAYMENT WITHIN 15 DAYS OF YOUR SIGN-UP DATE, YOUR NAME WILL BE DELETED FROM THE LIST.)

Pending trip:

If you are signed up for this trip Eileen will message you directly.

May 11 - 15, 2020 Trinity Retreat on Emerald Isle - \$412 (price includes all meals) See Eileen or Stella about availability.

APRIL BIRTHDAYS

Apr. 15 Eleanor B.

Apr. 18 Jane W.

Apr. 21 Joy Dias

Apr. 25 Anne T.

Apr. 27 Fran F.

Apr. 30 Heidi F.

Apr. 30 Martha S.

NEXT BOARD MEETING

Wed., Apr. 15 @ 9:30 a.m. Location: TBA

IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR IF YOU CANNOT ATTEND ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.

INCLEMENT WEATHER POLICY

The meeting will be cancelled if the Wake County Public Schools are closed or have a delayed opening due to weather conditions.

SPONSORS

***Daniels Florist*, 2829 Jones Franklin Rd., Swift Creek Shopping Plaza, Raleigh, NC 27606. Phone (919) 851-1500.** They will continue to supply a floral arrangement for our monthly meetings.

Apex Chamber of Commerce. We are a member of the Apex Chamber of Commerce, your one stop for Apex information. The Apex Chamber of Commerce located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex as well as Raleigh, Durham, and North Carolina maps.

They have a calendar of events for the state as well as the town of Apex. Along with apartment guides the Apex Community Guide has a wealth of information including the history of Apex and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at:

www.apexchamber.com, or visit to find out more about the town you now call home.

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			1	2	3 Red Cross 11:30 a.m.	4
5	6	7	8	9	10	11
12	13	14	15 Board Meeting 9:30 a.m.	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30		

**APEX NEWCOMERS & FRIENDS
CLUB MAY 2020**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
					1 Red Cross 11:30 a.m.	2
3	4	5	6	7	8	9
10	11 Trinity Trip	12 Trinity Trip	13 Trinity Trip	14 Trinity Trip	15 Trinity Trip	16

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Apex Newcomers and Friends Club Membership Application

If membership is a renewal and all information is correct in the current directory, please write "same" across this form.
- You do need to fill out waiver below.

Name _____ spouse. _____

Address. _____ City _____, State/Zip -----

Subdivision, _____ Moved from. _____

Telephone (H) ----- Cell _____ **E-Mail**-----

Birthday of member (month/day)----- Hobbies/Interests-----

Meetings and Dues— Prospective members are welcome to attend two meetings/activities of Newcomers during any calendar year without regard to the payment of dues. On any third visit during a calendar year, the prospective member agrees to pay the \$25.00 membership fee that is non-refundable. The \$25.00 dues include a monthly newsletter and a membership directory. Additional fees and charges may apply for events scheduled throughout the year.

If you wish to receive the Newsletter by mail, check here _____ (\$7.50 printing and mailing fee applies)
Mail to: Apex Newcomers and Friends Club, Box 1164, Apex, NC 27502
or give to the club Treasurer at the next general meeting

Apex Newcomers and Friends Club Statement of Waiver (Please check all that may apply)

Member _____ Spouse _____ Children of Member/Spouse _____

1. I accept any and all risks and hazards that may result from my, my spouse or my children's participation in any function offered by the Apex Newcomers and Friends Club (ANFC) including, but limited to personal injuries and property losses or damage occasioned by, or in connection with any activity or event sponsored by the ANFC.

2. I hereby waive, release, absolve, and agree to hold harmless the ANFC, its officers or agents from any claims arising out of any personal or property injuries that I, my spouse or my children may suffer during an ANFC activity or function.

3. In the event I, my spouse and/or my children suffer a personal injury during an ANFC activity, in the event I, my spouse or my children am physically and/or mentally unable to act on my own behalf, I authorize ANFC to obtain proper emergency medical care for me, my spouse and/or my children should I, my spouse and/or my children be in need of such services and to immediately contact the Emergency Contact listed below. It is understood that any and all costs associated with this emergency medical care will be borne by me and not ANFC.

Printed Name of Member _____

Signature of Member _____ Date, _____

Emergency Contact Name/Phone Number: -----