

## **APEX NEWCOMERS & FRIENDS CLUB**

[www.apexnewcomers.org](http://www.apexnewcomers.org)

**MAY 2011**

Apex Newcomers & Friends Club (ANFC) is a not-for-profit social organization. ANFC promotes interest in local, civic, cultural and service programs. General Meetings are the second Wednesday of each month (September through May) at the C. C. Jones Building on Holleman Street, in Apex, at 9:30 a.m.

**Prospective members are welcome to try two visits to any function before joining. The annual non-refundable dues are \$25.00 per year plus a donation of \$2.00 each meeting to help defray the cost of hospitality and building use.**

**SPECIAL: Bring a friend to the general meeting & receive two entries into our door prize drawing!!**

### ***PRESIDENT'S MESSAGE***

As I'm sitting at the computer writing my last blurb for the newsletter, I am really filled with mixed emotions. The past two years as your President has really been a blast. This is a wonderful group of ladies (and gentlemen) and I have met some really great and amazing people.

We had a very successful auction last month; much better than expected. Thanks to the hard work of Dot Lem and her group that did soliciting of merchants. Eleanor once again housed all the gifts and was in charge of organizing them. Nancy and her speedy fingers and trusty laptop listed the gifts and ran off all the lists. On Monday before the auction, there were about 12-13 ladies that helped organize, label and take home the boxes to help with set up on Wednesday. Thank you ladies. I'm afraid to mention who you are, as not to forget anyone, but thanks. Howard and Tony you were both a hoot as our Auctioneers. We raised \$1,654.30. Thanks to everyone.

Well I've got to close, but remember our May meeting is a covered dish, so don't forget to bring some goodies to share. Of course, we will have our election of the new board.

See you on the 11th of May and don't forget to renew your membership at a bargain price of \$20.00

As always,  
Esther T, President

**MEMBERSHIP NOTICE** – Mary D. 909-9744 It's time to renew you membership for the 2011-2012 year. Please bring the completed form and \$20 (check or cash) to the May general meeting. Remember, if your information has not changed since last year, you may right SAME across the form, but you **do** need to sign the liability waiver(s). You may also mail the form and money to the address at the bottom of the form. The reduced membership fee is only available until May 31.

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**ATTENTION!!!** Clarification on the \$2.00 monthly fee: bringing in food for hospitality OR bringing items for Western Wake Crisis Ministry **does not** eliminate the need to pay the \$2.00 fee.

**SUGGESTION BOX:** Ideas for possible programs or charitable contributions should be presented to the Board for consideration. After going over all the requests, the Board will consider several and present them to the members for final approval.

**PICTURES:** Remember to look at the pictures!!! Bob does such a wonderful job.

**IT IS YOUR RESPONSIBILITY TO CALL THE COORDINATOR TO CANCEL ANY ACTIVITY FOR WHICH YOU HAVE SIGNED UP.**

**PROGRAM** Coordinator: Bette F. 812-1835

The program for May will be on Identity Theft - Protect Yourself Speaker: Rosemarie White Hearn,. She is with the NC Department of Justice Office.

### **COMMUNITY OUTREACH**

**Western Wake Crisis Ministry:** Coordinator: Mary D. 909-9744

This is the time of year when food drives slow down, but needs remain high. Thank you for your wonderful generosity.

**Red Cross:** Kate D. 303-3779      **VOLUNTEERS ARE ALWAYS NEEDED**

Our Newcomers & Friends Club provides two volunteers on the first Friday of each month to work as a Greeter or in the Canteen at the Cary Blood Center, 3700 Regency Parkway. The work hours are 7:40 to 10:30. Donors are always needed. Please call 231-1602, Ext. 422 for an appointment. Walk-ins are accepted.

**May Volunteers:** Greeter: Kate D.      Canteen: Jane W.

**BOOK CLUB** Coordinator: Pat C. 387-3655

**May 20th @ 1:00 pm**      Host: Wake Zone

We will meet at the WAKE ZONE COFFEE SHOP. We will be sharing tidbits about the contemporary biography we each read for this month.

We will meet at the Wake Zone Coffee Shop during the summer, the third Friday of each month at 1:00 to discuss informally any book(s) we are reading or have read over the summer.

In September, we will share our reasons why, from any of the 50 banned books we read, feel they were banned.

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**BOOK EXCHANGE** Coordinator: Billie S. 363-1942

Check out the “box of books” at the next meeting and bring your discarded books to share with the group. Remember, you do not have to return them; you just take them, share and enjoy. If you have found a hard cover book you really enjoyed and like to share, feel free to bring it.

**BREAKFAST** Coordinator: Margaret DeB. – 362-621

**May 17<sup>th</sup>** @ 9:30 am at Mim’s Café, Walnut St., Cary. Hope to see you there.

**BOLIVIA (AM GROUP)** Coordinator: Eleanor S. 363-5490. Every other Tuesday at 9:30 AM.

**May 10<sup>th</sup>** - Host: Judy Ep.      **May 24<sup>th</sup>** @ Beach      **June 7<sup>th</sup>** – Host: Gay G.

**BOLIVIA (PM GROUP)** Coordinator: Kate D. 303-3779 (Meets 1<sup>st</sup>, 3<sup>rd</sup>, & 5<sup>th</sup> Wednesdays) at 1:00

**May 4<sup>th</sup>** Host: Elaine C.    **May 18<sup>th</sup>** Host: Betty S..

**DINNER** - Nancy E. 303-4868    Reservations required. **Be sure to sign up.**

**May 26<sup>th</sup>** @ 6:30 pm, Gravy’s, 135 So. Wilmington St., Raleigh 896-8513

**GAME NIGHT**

To be finalized at May meeting or resume in September.

**MEN’S NIGHT OUT** Coordinator: Tony P. 303-4868

**May 6<sup>th</sup>** @ 6:30 pm    **Host:** Anne & Bob S.

Please call two days prior to event. Spouses usually go to the movies and finish the night with refreshments at the home of the host.

**LUNCH** Coordinator: Veronica C. 362-9410    Call two days in advance to reserve.

**May 26<sup>th</sup>** @ 12:15 pm at Nikos Taverna, 4075 Davis Drive, Morrisville, NC>

**MOVIES** Coordinator:

**SPECIAL EVENTS** Coordinators: Barbara K. 387-1902 and Betty S. (914) 980-3063

Special Events will resume in September.

**TREATS & TALENTS** Coordinator: Bette F. 812-1835, Marcy S. 267-4083

**May 13<sup>th</sup>** at 10:00 AM    Host: Pat G. 357-2488

We will continue painting on porcelain tiles.

**CARING & SHARING** Coordinator: Shirley H. 387-0368

## APEX NEWCOMERS & FRIENDS CLUB

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**MAY 2011**

**HOSPITALITY** Coordinator: Anne G. 372-0568 and Carolyn C. 303-8190  
May is our pot luck meeting. Everyone is reminded to bring a covered dish!!

### **MAY BIRTHDAYS:**

7<sup>th</sup> - Marcy S.

16<sup>th</sup> – Suzanne R and Sue H.

27<sup>th</sup> – Mary D.

28<sup>th</sup> – Majorie W.

30<sup>th</sup> – Dorothy L.

### **NEXT BOARD MEETING**

**May 18<sup>th</sup>** @ 9:30 am – Host: Dorothy L.

### **INCLEMENT WEATHER POLICY**

In the event the Wake County Public Schools are closed or have a delayed opening due to weather conditions on the day of a meeting, the meeting will be cancelled.

### **SPONSORS**

*Abloomin' Garden Florist:* Each month Abloomin' Garden Florist on the corner of Hwy. 55 and James Street provides a floral arrangement.

Apex Chamber of Commerce. Thank you to the Apex Chamber of Commerce for their continued support; your one stop for Apex information. The Apex Chamber of Commerce, located in the **Historic Trail Depot**, at **220 North Salem Street** has the map of Apex and the Raleigh, Durham and North Carolina maps. They have a calendar of events for the state as well as the town of Apex. Along with apartment guides, the Apex Community Guide has a wealth of information including the history of Apex, and a quick reference section with telephone numbers to everything needed to get started in Apex. Local newspapers are also available! All information at the Chamber is free! Visit their website at: [www.apexchamber.com](http://www.apexchamber.com) or come visit and find out more about the town you now call home. Apex Newcomers & Friends Club, c/o Apex Chamber of Commerce, 220 N. Salem Street, Apex, NC 27502

For further information, call our Membership Chairperson at 909-9744.

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<b>Sunday</b>	<b>Monday</b>	<b>Tuesday</b>	<b>Wednesday</b>	<b>Thursday</b>	<b>Friday</b>	<b>Saturday</b>
1	2	3	<b>4</b> Bolivia 1:00 PM	5	6 Red Cross Men's Nite	<b>7</b>
<b>8</b>	<b>9</b>	<b>10</b> Bolivia 9:30am	<b>11 General Mtg. 9:30</b>	<b>12</b>	<b>13</b> Treats & Talents 10:00	<b>14</b>
<b>15</b>	<b>16</b>	<b>17</b> Breakfast	<b>18 Executive Mtg. 9:30</b>  Bolivia 1:00 PM	<b>19</b>	<b>20</b> Book Club 1:00	<b>21</b> Game Nite
<b>22</b>	<b>23</b>	<b>24</b>	<b>25</b>	<b>26</b> Lunch Dinner	<b>27</b>	<b>28</b>
<b>29</b>	<b>30</b>	<b>31</b>				